

**THE**

# DEFENDER

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GERALD B. WINROD • EDITOR



MYRON C. FAGAN

## RED TREASON ON BROADWAY

*A discussion of Mr. Fagan's  
amazing new book exposing red  
infiltrations of Stage, Television  
and Radio.*

**MYRON C. FAGAN** has been active in the entertainment world for 46 years ... with scores of plays to his credit as a playwright and director. He has written and directed for such artists as John Barrymore, Mary Pickford, Warner Baxter, Doris Kenyon and others of equal note.

The exclusive publication, "Who's Who in the Theater," recognizes him as a contemporary factor in both cinema and legitimate drama. Accepting a position to which a salary of \$2,500.00 per week was attached, he moved a few years ago, from New York to Hollywood.

In his new surroundings, he soon became conscious of a hidden power, an invisible system of control which wielded a baneful influence on Hollywood from top to bottom.

It was not long until he realized that he would have to yield or fight. He chose the latter course.

Subsequent exposures of Communism in the film industry through the Committee On Un-American Activities and other governmental agencies ... the arrest and imprisonment of certain movie moguls ... and the limited Hollywood house cleaning which followed, must be attributed largely to his efforts.

*Reds fear the Fagan pen! His books reflect the same mental vigor and driving force that characterize his plays. The emotional element is also something to be considered. He touches hearts.*

If his previous books, "Red Treason in Hollywood" and "Documentation of the Red Stars in Hollywood" brought consternation to Communist subverters,

they may expect catastrophe when the full impact of this, his latest piece of writing, has time to register.

With Mr. Fagan, the task of purging the entertainment world of Red vice is a passion, a mission, a crusade. No one is better equipped, by knowledge, training and experience, to head such a program. He has shown himself to be a clear thinker, a co-ordinator of facts ... a man of unshakable courage, possessed of an amazing capacity for hard work.

In this, his new book, he lays off the gloves. It's an all-out fight as far as he is concerned. He throws himself into the fray in a spirit of utter recklessness and self-abandonment. Someone has said: "Fagan is a glutton for punishment."

★ ★ ★

**"RED TREASON ON BROADWAY"**  
(featured on page 32 of this Defender) reaches beyond Hollywood and takes in the Stage, Radio and Television.



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It shows how the same motley crew of writers and actors, exposed as Communists and Communist sympathizers by the Hollywood investigations, are now using Radio and Television as mediums for carrying out their evil designs.

Mr. Fagan assumes a conversational attitude with the reader in his Preface:

"In the following pages I shall tell you many things that will seem utterly incredible. I want you to believe them. But, I don't ask you to accept them on my mere say-so. I am merely your reporter. I set down facts, but I want you to convince yourself in your own way that they are facts.

"Every statement, I make is documented: either in Court Records, or in the files of the Attorney General of the United States, or in the files of Committees such as the House Un-American Activities Committee, the Jenner Committee, the McCarran Committee, etc.

"I want your full faith and confidence. If a doubt assails your mind, I urge you to contact the proper official source and clear away that doubt. In your faith lies the cure for all the ills I set down ... you, the American people, and only you — by believing and taking proper action — can bring back the America that George Washington created, that Abraham Lincoln saved, that Franklin Delano Roosevelt almost destroyed."

Far-seeing criminals in the Kremlin saw, years ago, the importance of gaining control of amusement and entertainment channels in the United States ... looking forward to producing a Soviet America. Mr. Fagan goes back to 1920 in exposing the roots of the first small organization, created on Moscow's orders, from which the larger, all-encompassing program of subversion developed. He says:

"The stress was on the film, because one film can be shown simultaneously in a thousand theaters and reach millions, in the time a Stage play will reach only thousands, but the Legitimate Stage and the infant Radio were to be made captive, too — all at the same time. In fact, further directives from Moscow stipulated that the entire infiltration was to be started through the Legitimate Theater."

The degree to which the plan succeeded is now a matter of record. The day came when Red leaders could boast that actual members of the Communist Party, stationed at top levels, held a strangle hold grip on motion picture production in the United States.

This meant that the thinking of a multitude of theatergoers was daily

—Turn To Page 20.

# DEFENDER MAGAZINE



## MILLION HOMELESS IN THE HOLY LAND

JOHN R. TURNBULL, F.R.G.S.

*The above picture shows Dr. John R. Turnbull, Holy Land Director of the Defenders Missionary Department ... in Arabic attire.*

**T**WO DAYS before Christmas I picked up a daily newspaper here in Jerusalem, Jordan, where I live. I am within ten minutes walk of Calvary and the empty Tomb.

Instead of reading something reflecting the spirit of the angel's song, "On earth peace, good will toward men," I read a sad story, written by a man who had just visited one of the many Refugee Camps in the Holy Land. I shall quote as much of the article as space permits:

"A cold, wind-driven rain beat through our clothing as we got out of the car at the Arab Refugee Camp, Shatila, on the outskirts of Beirut (Lebanon). The ground was sticky with mud. Tents all around. Torn places in the sides and roofs let the damp air in. No floors. Sometimes a water-soaked grass rug. More often than not, nothing. A few filthy pieces of cloth, a damp blanket over some straw in a corner. That is where these people sleep.

"Bags of grain or rice sweated through with the damp. A very few tents had oil stoves. Two that I saw had small wood stoves. The outhouses were with-

out roofs. This is Shatila where human beings like you and I live.

"A few gathered around us. Gaunt-eyed men, young men, old men. Children big-eyed and thin. Hear the people talking: 'I haven't slept.' 'I can't sleep because of the rain and the damp and the cold.' 'One blanket for four of us.' Disappointment, frustration, despair. A man clutched my arm and cried out in Arabic: 'I want to go home.' The cry was taken up by others who formed the crowd around us.

"Two little children clutched at the sleeve of my raincoat, fingering it with wondering eyes. And there were women, too, weary, broken women. Many had sacking for coats which they pulled tight around them, so tight that at times the rain water was squeezed out in drops on their bare feet.

"But most of them were proud and stayed in their chilled, cold tents, with

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the rain falling and the wind driving the chilling rain to the marrow of their bones. They stayed in their tents and looked at us silently, accusingly.

As we moved to go into our cars, I saw one woman standing behind her tent weeping silently. In her arms was a baby and two children about three and five (born in the camp) clung to her skirts. This mother was weeping for her little ones.

"One does not know where to end in telling this story. I have seen nothing like it since 1921 when I went to the camps on the border between Poland and Russia. But there at least there was some substantial shelter from the heat of the day, the cold of night and the cruelty of the storm. Here in Shatila there was nothing.

*"All considerations of politics are beside the point. This is a human problem. This is a problem of men and women with their children, like you and me and our children. Well might the line of the hymn be applied to these helpless Refugees, 'Carest thou not that we perish?'"*

★ ★ ★

**F**OLLOWING the rains described in this article, the Holy Land was visited with a heavy snow storm. The whole landscape was wrapped in a white mantle. It looked beautiful but that cold snow fell on the Refugees, too. A missionary friend who lives in Amman, the Capital of Jordan, told me what happened there:

"I contracted a heavy cold during the severe weather. I went to bed and covered up with an extra blanket. More wood was put on the fire. As I lay there shivering, in spite of the fact that the chill was taken off the room, I thought of the Refugees lashed by the storm. Somewhere less than a half mile away, huddled in little tents. My heart went out to them.

"On the day when I was able to be up again, a truck arrived to deliver several bales of used clothing for Arab suffer-

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ers from Christians in the United States. The driver said he would have arrived earlier, but had been busy helping haul away over fifty bodies, that had perished during the storm in the one camp near us."

Approximately one million of these people left their homes, lands and possessions, and fled ahead of the advancing Jewish armies. They paused in groups chiefly in Jordan, Egypt, Lebanon and Syria.

I have traveled much in these areas during the last few months, viewing sights which would melt a heart of stone. Camps are to be seen everywhere along the main roads.

In Damascus, a stone's throw from where Paul was let down over the wall in a basket to escape from the Jews, I saw Refugees in a pitiful condition. Syria and Lebanon have about the same number, while Jordan has more.

Last week I saw thousands in and around their cheap little tents on cold, bleak hillsides. In the Jordan Valley, where the climate is milder, they are spread out over wide areas. At Jericho alone there are about twenty thousand.

Refugees are living in tombs which they have excavated and emptied. They are in caves on mountain sides. Before the invasion, many were families of refinement and culture, educated and religious, successful in various lines of business.

*There are thousands of devout Christians among them, the fruit of effective missionary work in times past. I have met some who attended the Church in Jerusalem which I pastored a quarter of a century ago.*

In and around Bethlehem, where Jesus the Compassionate was born, there are thousands of Refugees. I saw some at the Christmas Eve service on Shepherd's Field. Jerusalem has more than doubled in population since the Refugees were driven from their homes, farms, stores and other places of business in what we used to call Palestine. Now it is known as Israel.

Today as I was leaving the dining room of a Christian Hotel, I paused to say a few words of greeting to the lady who operates the place. Refugees were on her mind. If Christians in the United States could be made to feel something of the concern that the Christian minority here feels for these pitiful people, the picture would soon change.

This lady mentioned that there had been very heavy rains recently in Gaza on the Egyptian border. She said the Commandant of the Jericho camp had told her the day before that there were nearly 200,000 Refugees in the Gaza zone.

When the heavy rains fell, the whole landscape became a pond. The tents were, of course, flooded out. Men, women, children and infants were crowded into schools, mosques, anywhere they could find standing room. Babies do not stand; somebody had to hold them hours at a time.

Year after year passes and nothing is done to alleviate this situation. The plight of these innocent victims of aggression is like a running sore on the body of modern civilization.

I have come to feel, with many others, that if the heads of governments will do nothing, then the responsibility must rest with missionaries. Let Church bodies in the United States accept this, the greatest missionary opportunity of our generation, and in a spirit of Christian love bring needed spiritual and material help to these people.

If it is true that some mysterious power exists among the nations which keeps their leaders from solving this problem along humanitarian lines, let the Church of Jesus Christ take the initiative and show its colors. Some missionary work is being done but the surface has not yet been scratched.

*Personally I am here on an assignment by the Defenders organization to set up a relief program, establish an orphanage, start a hospital, organize a Bible college and form worship centers.*

**MY LIST** of recent acquaintances includes a highly intelligent man who is attached to the American Embassy in an Arab country. I met him on a ship.

He saw that I was interested. For two hours he poured into my willing ears a summary of conditions as he observed them from the vantage point of diplomatic service.

He is not bitter. He is a courteous gentleman, capable of viewing things objectively, who feels that grave mistakes have been made for which the law of compensation will eventually demand exact justice. The gist of his analysis follows.

When you talk with the average individual Arab, you discover that he has lost confidence in Americans. He thinks they are hypocrites who do not put their preachments into practice.

We send an army to Korea to defend the South against an invasion from the North. But we condone, sanction and openly help Israel who, by force of arms, drove the Arabs from their homeland.

On the other hand, the Refugees are so confused by many kinds of voices, that they no longer believe or trust anybody. Communist propagandists have succeeded in attracting the attention of some.

When the gentleman whom I am quoting visited some of the Refugee camps to see conditions for himself, Arabic women came in throngs shrieking, "We want to go back to our homes!" These dislocated people do not want resettlement in other places. Moreover, they mistrust anybody who suggests it. They feel that to give up the right of returning to their own homes would be forfeiting all hope.

My newly made friend told me about a Moslem patriot who had been to the United States and imbibed some of the American spirit of willingness to help a neighbor. This man, Musa Alami, bought a tract of land in the Jordan Valley and invited Refugees to come and settle. They rejected the invitation.

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After five years of waiting, Arab sufferers still strongly hope that justice will be done. Arabs have deep love for their native soil. Even now, at great risk, some are known to sneak through the lines at night and go back home just to look at the place again and weep. They love the ground on which father and mother, grandfather and grandmother lived.

One irreparable loss, which these Arabs are suffering, is the fact that the present generation of children has lost attachments to native family environment. Life around Refugee camps can only have a demoralizing effect upon youth. "They are just growing up like Topsy in Uncle Tom's Cabin," said my friend.

He continued, and I feel that I can almost quote his words verbatim:

"A prominent Arab makes this claim. He computes that each Jew in Israel receives annually about \$250.00, mostly from the United States. Each Arab Refugee receives through the United Nations — not in money but in flour, oil and soap, exactly \$1.87 per month, or \$22.44 a year. I have checked on the \$1.87 figure and found it to be correct.

"Arabic peoples feel that the nations of the West are treating them badly and yet their religious convictions will not permit them to run into the arms of Soviet Russia. They are in a quandary and their greatest disappointment is the attitude of the United States toward them."

★ ★ ★

**THE REFUGEE** who comes daily to clean my room is a devoted Christian, the mother of five children, devoid of any spirit of retaliation. Her husband is also a believer. They read their Arabic Bible faithfully. She said: "We have a nice home over in Israel, and we are still hoping to go back. God will help us."

The slight softening of policy on the part of the American State Department since the coming of the Eisenhower Administration into power, is having a wholesome effect in the Middle East.



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Shipments of wheat, sent recently to Jordan, have helped to ease the tension.

But if my neighbor owns a farm and I see men come suddenly and drive him off the place, I am responsible to do more than give him \$1.87 a month and my good will. Not a dollar of reparations have been paid by the Jews to the Arabs whom they have dispossessed.

As might be expected under the circumstances, Israel is facing hard times. Chickens come home to roost! Two-thirds of the money she receives is from the United States. How long Americans will continue to underwrite the system is a matter of conjecture.

Rationing is severe in Israel. The exodus of Jews has increased to the point where it is more than merely a matter of embarrassment to the government. Four hundred from India recently returned home in a body, in protest of racial discrimination due to their black features.

A Jewish banker in Cypress is responsible for the report that an average of 34,000 Jews are leaving Israel every month. Many are professing to be converts to Christianity, in order to secure exit permits with less difficulty.

Spiritually minded followers of Christ can face unpleasant facts, like these, without becoming bitter or permitting hatred to enter their hearts. A doctor diagnoses a case, not to make the patient unhappy, but to know how to intelligently prescribe for treating the disease.

A horrible disease is rampant in the Middle East. Faithful missionaries

working in this sensitive area know that they have the remedy so badly needed. This fact drives them forward in the task of winning souls, carrying the message of spiritual comfort and ministering to physical needs as far as resources will permit.

James was familiar with conditions at Jerusalem in his day, but parts of his Epistle sound like they might have been written for us here in the Holy Land today. Certainly the following fits the present Refugee problem ... "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep him unspotted from the world."

It is the desire of the Defender Mission to be mother and father to as many Arab orphans as possible. With this thought in mind, a property has been secured and the institution is now in process of being organized. Food and clothing are also being distributed.

There is an analogy between what is now taking place in the Holy Land and the great famine that swept a large part of India in 1899 and 1900 when three million people perished of starvation. Then American Christians got busy. They sent wheat, wheat and more wheat. Missionaries acted as distributing agents.

In the compound where I later lived, wagon loads of the precious product arrived in large bags. Thousands of lives were saved. Some came too late and actually died in the compound.

It is a Macedonian Call that I place before Defender Readers at this time ... "Come over and help us."

## MISSIONARY OFFERING BLANK

*An opportunity is hereby presented every reader of The Defender to share in the missionary exertions outlined by Dr. Turnbull in the foregoing article. The blank below is provided as a convenience.*

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# A MIRACLE AT NAIN

*Sermon Of The Month*

REV. W. S. BOWDEN  
EVANSVILLE, WISCONSIN

Luke 7:11-17

**S**OME PLACES have been made famous by a single incident. The village of Nain is known to us because of the incident related in the text. No other event of sacred story took place there. The site of the ancient village is well authenticated — a hamlet southwest of Capernaum, known today as "Nein."

After our Lord healed the centurion's servant, He set out for Nain, followed by a crowd of people. At the eastern gate of the city He faced a group of mourners. Perhaps it would be more nearly correct to say that there was one lonely woman mourner, accompanied by many sympathizers. They were expressing the respect they had for this mourner with loud lamentations. The funeral procession was moving toward a graveyard just outside the limits of the city.

A dead man was being carried on a bier, which was not an enclosed coffin. It was likely a wide board with narrow sides attached. According to the custom of the times, the corpse was wrapped in linen cloth, leaving the face exposed.

The form on the bier was dead, pale, lifeless, insensitive. We are not informed whether he died by disease or acci-

dent, slowly or suddenly; but he was carried off in the prime of life.

Our attention is turned to the mourning mother. The light of her dwelling was now extinguished. The comfort and support of her advancing years was taken away. She was bereft of an only son.

A mother losing an only son suffers more than one who has others left to comfort and provide for her. There is no loss referred to in Scripture so deep, severe and painful as the loss of an only son. "They shall mourn for him, as one mourneth for his only son." (Zechariah 12:10) "And I will make it as the mourning of an only son, and the end thereof as a bitter day." (Amos 8:10)

Furthermore, this woman was stricken for the second time. She was a widow. The husband of her youth had been taken. Now the only son was gone. The new wound made the old one bleed afresh.

## VICTOR OVER DEATH

But Jesus comes into the picture. He saw the need. He felt the grief. What did He do? He demonstrated His power over death, "the last enemy that shall be destroyed." (1 Corinthians 15:26)

"And when the Lord saw her, he had compassion on her, and said unto her,

Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise."

On other occasions, needy persons appealed to the Lord themselves, or someone sought help for them, but in this case there was spontaneous intervention on the part of Jesus. He acted of His own accord out of deep compassion for the sorrowing mother. When your heart hurts, turn to Him. He is near. He knows, He cares, He wants to help you.

"And he that was dead sat up, and began to speak." There is no record of what he said, and conjecture would be useless. One thing we know; the young man uttered no word concerning the state from which he had been recalled. There is here indirect evidence of inspiration. If some professional storyteller had been making up a fanciful story he would have invented whole pages of conversation by the young man on his restoration to life. The important fact is allowed to stand in bold relief, that he was restored by an act of supernatural intervention.

This is not the only time when Jesus simply spoke the word of power and the dead was brought to life. There was the case of the ruler's daughter. "And he put them all out, and took her by the hand, and called, saying, Maid, arise. And her spirit came again, and she arose straightway: and he commanded to give her meat." (Luke 8:54-55)

There was the case of Lazarus. "And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. And he that was dead came forth." (John 11:43-44)

Someone has remarked that, according to the New Testament record, Jesus attended three funerals and broke them all up! He specialized in destroying funeral services. As He released the young man, the maid and Lazarus from the power of death, He will also release us.

When the time comes to cross the great divide, the child of God need have no fear. The Man who smote death at the gate of Nain, will be at your side. "Yea, though I walk through the valley

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of the shadow of death, I will fear no evil: for thou art with me." (Psalm 23:4)

### MEETING JESUS

"And he delivered him to his mother." Jesus spoke the word, and the dead came to life. In restoring the son to the mother He showed himself a very present help in time of trouble. This incident confirms the truth of the words, "I am found of them that sought me not." The woman did not ask for help. In all probability she did not even know who Jesus was.

The sun dawned that day upon a dead son and a weeping mother. The sun set that evening upon a rejoicing son and a happy mother. Who can describe the unutterable joy of that restoration? Meeting Jesus made the difference. It transformed the saddest day into the gladdest day. Multitudes living today, having met Christ along the pilgrim highway, can give a similar testimony.

"Weep not." It happens that humans express sorrow through the eyes. When the heart aches, the eyes bleed tears. To weep is in accordance with the feelings of our nature.

Why did Jesus ask this woman to desist from weeping? Was it not because he was about to remove the cause of her sorrow? Was it not a prophecy of the miracle that was about to take place? There are words in the book of Isaiah that touch upon this phase of our Lord's ministry: "The Spirit of the Lord God is upon me . . . he hath sent me to bind up the brokenhearted." (Isaiah 61:1)

It is not wrong to weep. "Jesus wept." (John 11:35) There is "a time to weep, and a time to laugh." (Ecclesiastes 3:4) But bereaved Christians "sorrow not, even as others which have no hope." (1 Thessalonians 4:13)

Let us thank God that a time is coming for those who know Christ as Saviour, when all tears will be wiped away. "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away." (Revelation 21:4) The widow and her son were given a foretaste of this experience.

The restoration to life was wrought straightway. The young man sat up at once. Jesus spoke the word of power and life instantly warmed every vein and artery. At the gate of Nain, life met death, joy met sorrow, gladness met tears.



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## DEATH AN ENEMY

Curiosity leads us to wonder what became of this young man after his restoration to life. We would like to know how he cared for his mother and if he walked with God. But the curtain falls here.

Some people, delivered from a trying ordeal, become forgetful and forsake the Lord who helped them. Let it be hoped that this young man did not fall into such a temptation.

We are apt to look upon the fact of Jesus meeting the funeral procession, at the precise moment when it was issuing out of the gate of the city, as a mere chance or fortunate coincidence. This is not the case. Jesus is always available when and where needed. He is never off schedule.

Death itself is an "enemy" (I Corinthians 15:26), although a conquered enemy through Christ. Mentioning that some people have made the mistake of praising death, Dr. W. B. Riley referred to a poem in his collection, "Laus Morte's," or "Praise to Death."

Here is his comment: "The language was beautiful and the ideas had a certain comfort, but the theology of it was utterly false. I would almost as soon praise the devil as to praise death, seeing that the latter is his work. Instead of death being a bright angel, it is the blackest angel that ever breathed despair into the earth. Instead of grief over death being condemnable, Christ Himself shared in it, and at Lazarus' grave, wept."

## TRIUMPH OVER DEATH

The widow was justified in her sorrow. We come back to the question as to why Jesus said to her, "Weep not."

He was about to exercise His power as the great Quickener. "For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will." (John 5:21)

If anyone other than the Lord Jesus Christ were to utter such words, he could be correctly accused of insanity. But for Him the claim was rational and reasonable since He is the source of life eternal.

The raising of the widow's son prefigures the coming resurrection of the

## THE GOSPEL MINISTER A PERIODICAL FOR MINISTERS

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THE GOSPEL MINISTER, 61, WESTFIELD, IND.

dead. Jesus said, "I say unto thee, Arise." The young man woke up, sat up and talked up! "Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation." (John 5:28-29)

The Dean of Ely said: "We see in these revivals, the three cases where Jesus raised the dead, the foreshadowings of that universal revival, when all the dead shall hear the voice of the Son of God and live. If you do not hear and obey the gentle, persuasive, loving voice of Christ now, it will be ill with you when that great voice sounds which will call all of us from our graves, and which we shall then be compelled to hear and obey."

"So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?" (I Corinthians 15:54-55)

The raising of the widow's son symbolizes the heavenly reunion of all the redeemed. "He delivered him to his mother." Here we have an earnest of what is to be fully realized in the resurrection. "Many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven." (Matthew 8:11)

We shall meet loved ones who were snatched from us by the cruel hand of death, and whom we have never forgotten. What a wonderful reunion when the saved of all ages meet never more to part! "And so shall we ever be with the Lord." (I Thessalonians 4:17)

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## JESUS AT WORK

The authority of Jesus stands out clearly in this case of healing. He who commanded the sea to be muzzled and the wind to cease, said, "Young man, I say unto thee, Arise."

The day before when our Lord spoke the healing word, a servant at the point of death was made well, and now, at His command, a young man already dead, and about to be buried, comes to life. He is the Christ omnipotent!

His compassion is also noted. This is one of many incidents which reveals the compassionate heart of our Lord. We observe that His compassion was geared to action. He not only saw and felt and spoke; He did something. He touched the bier, He commanded the dead to arise, and delivered him to his mother.

The tenderness of the Son of Man is seen. The insight and power of the Son of God are in evidence. Let the afflicted today remember that they are not without recourse to a divine source of comfort. Infinite resources are at their disposal. Let those whose loved ones have died in the hope of life, seek consolation where this poor widow found her consolation. Let them look for it in Christ. Seek help from Him, and leave to His wisdom the way in which this comfort is to be given. He knows best.

Raising one from the abode of death, to know for a few more days the experiences of mortal life, is not the only consolation. The principal thing is to meet Jesus at the gate. He says: "Come unto me . . . I will give you rest."

Note the effect of this miracle upon the people. They recognized Jesus as the authorized messenger of God. They said: "God hath visited his people." They said that God had raised up a great prophet.

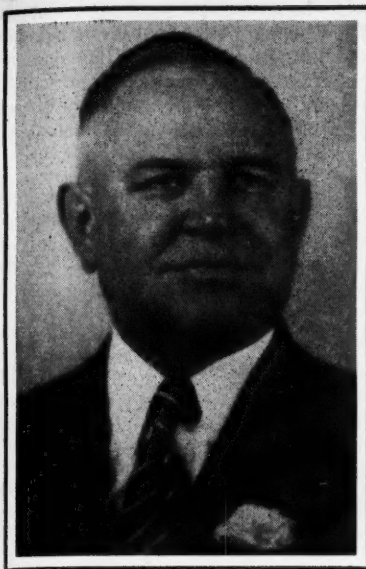
The people justly gave God the praise. They saw that the glory of God was the grand object and the end of Christ's undertakings.

"And this rumour (report) of him went forth throughout all Judaea, and throughout all the region round about." We should follow the example of these appreciative people and exhaust every opportunity to make His power and presence known and felt in the world.

## STOP TOBACCO



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# TOBACCO POISONING

DR. LOUIS R. PATMONT  
WITTER SPRINGS, CALIFORNIA

FROM all indications, the time is rapidly approaching when the tobacco companies, who put pelf above health, will have to answer before the bar of outraged public opinion. Already their sales are dropping.

They have grown rich by poisoning their patrons. Science is proving old-fashioned Christians right in saying smoking is *sin*! The term "coffin nails" coined by crusaders to mean cigarettes was no exaggeration.

Medical men, who cannot be accused of being faddists and fanatics, are insisting that tobacco breeds cancer and other diseases which are demanding a tragic toll in terms of pain, suffering and death.

Persons who have ignored the warnings of preachers, evangelists and Bible teachers, now seem willing to listen to men of science. Unfortunately the change in attitude comes too late to save thousands whose flesh is being devoured by the poisons.

There were over 20,000 deaths from lung cancer alone in our Country last year. A physician doing research in this field four decades ago was able to locate fewer than 400 cases. The malady has developed in proportion to the increase of cigarette smoking.

And considering that an average of 10 coffin nails are daily consumed for

every man, woman and child above the age of 15 in the United States, the outlook is not encouraging.

Interesting and frightening statistics are being compiled. The threat of lung cancer is said to be 50 times as great for the person smoking a package of cigarettes a day, as for the man or woman who abstains. Some doctors are saying that smokers should have their chests examined at intervals of 90 days, as a precaution for identifying malignancies in the early stages.

Cancerous growths have been developed in mice by exposing them to tobacco smoke.

## LUTHER BURBANK QUOTED

Luther Burbank, eminent American plant breeder, was a foe of tobacco in every form. He said:

"You have seen pictures of military cemeteries near great battlefields. Upon every headstone is chiseled the inscription, 'Killed in action.' If one knew nothing about war, these headstones would be sufficient to impress upon him that war is deadly — that it kills.

"How much would you know about tobacco if upon the tombstone of everyone killed by it were inscribed, 'Killed by tobacco?' You would know a lot more about it than you do now, but you would not know all, because tobacco does more than kill. It half kills.

"It has its victims in the cemeteries and in the streets. It is bad enough to be dead, but sometimes worse to be half dead — to be nervous, irritable, unable to sleep well, with efficiency cut in two and vitality ready to snap at the first strain.

"This seems like exaggeration. It isn't. It is well within the truth. You do not know the facts because you are not permitted to know them.

"Let me tell you how tobacco kills. Smokers do not all drop dead around the cigar lighters in tobacco stores. They go away and, years later, die of something else. From the tobacco trust's point of view, that is one of the finest things about tobacco.

"The victims do not die on the premises, even when sold the worst cigars. They go away, and when they die, the doctors certify that they died of something else — pneumonia, heart disease, typhoid fever, or what not. In other words, tobacco kills indirectly, and escapes the blame. Nicotine, after you have used it awhile, puts you in a condition to be 'bumped off' by the first thing that hits you.

"If you saw some men undermine a building until it was ready to topple into the street, and then saw a woman hit the building with a baby carriage and make it topple, you would not say the woman wrecked the building, would you? Yet when a smoker dies of pneumonia, the doctor's death certificate gives pneumonia, and not tobacco, as the cause of death. And the tombstone man with his chisel says nothing at all.

"What a shock people would get if they went through cemeteries and saw tombstones declaring the fact that this man died of typhoid-made-fatal-by-a-tobacco-weakened-heart, and that man succumbed to nervous-prostration-because-tobacco-had-shot-his-nerve-to-pieces, and another one gave up the ghost because tobacco-had-ruined-his-stomach."

Elbert Hubbard said: "Many success-

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ful men smoke, but they are successful in spite of it, never because of it."

The following letter, written by Thomas A. Edison, was framed by Henry Ford and hangs on the walls of the Edison Florida Laboratory now transplanted at Ford's Greenfield village near Dearborn, Michigan.

Orange, N. J.  
April 26, 1914

Friend Ford:

The injurious agent in cigarettes comes primarily from the burning paper wrapper. The substance thereby formed is called "acrolein."

It has a violent action on the nerve centers, producing degeneration of the cells of the brain which is quite rapid among boys.

Unlike most narcotics, this degeneration is permanent and uncontrollable. I employ no person who smokes cigarettes.

Yours truly,

Thomas A. Edison

### DEADLY POISONS CONSUMED

Nicotine is one of the most lethal poisons known to man. Some conception of its extreme toxicity, may be gained by comparing it with hydrocyanic acid, which is of approximately equal potency.

Tobacco crops have during recent decades become infected with a deadly virus called the "tobacco mosaic" which lives both on and in the plant.

Wherever tobacco is raised in the Western Hemisphere growers are obliged to spray their fields with arsenic germicide. This saturates the leaves, stalks and roots with a poison substance. The soaking process continues, from the time the green shoot appears in the soil, until it is finally harvested. Poison and plant become inseparable.

When flame and heat are applied in the pipe, cigar or cigarette, the poison is changed into something even more deadly called "arsine." Taken into the nostrils, absorbed into the blood and lungs, it produces infection and breeds incurable diseases including cancer.

Other people, particularly infants, may acquire the same ills by being exposed to arsine poisoning through tobacco smoke in a room or public place.

Proof of how these poisons are taken into the system is possible by a simple test. Let the smoker hold a closely woven handkerchief over his mouth and blow through it a mouthful of cigarette smoke. He will observe on the cloth a dark brown indelible stain that cannot be washed away. The threads of the handkerchief become permanently discolored.

This will give some idea of what happens to the lungs of the smoker. Dr. E. L. Wynder of the Memorial Cancer Center says: "Investigators have reached the conclusion that the risk of developing lung cancer increases with the amount of tobacco smoked."

### DR. OCHSNER'S RESEARCH

Dr. Alton Ochsner, of the Tulane University School of Medicine at New Orleans, is one of the world's leading authorities on tobacco poisoning. Reports of his research have attracted attention in scientific circles throughout the world.

Addressing the closing session of the thirtieth annual clinical congress of the American College of Surgeons in Chicago, he said:

"My contention is that smoking cigarettes is a cause of cancer of the lungs, because we know that chronic irritation is a factor (in cancer) and we know that smoking causes a chronic irritation, as for example, the chronic bronchitis, known as 'smoker's cough'."

Dr. Ochsner says in another report:

"What would you think of a person who deliberately turned on the gas jet in a room where people were sitting, and children were playing or sleeping? Yet the effect is practically the same when the poisons are released from a lighted cigar, pipe or cigarette.

"Only a small amount of carbon mon-

oxide is needed to produce symptoms of poisoning. All smokers, though unconscious of it, are suffering more or less from carbon monoxide poisoning. Its continuous inhalation by boys and girls interferes with the normal development of both mind and body."

The same authority found that from 1920 to 1948 lung cancer fatalities increased more than 10 times. The rise from 1938 to 1948 was 144 per cent. He says:

"It is frightening to speculate on the possible number of bronchiogenic cancers that might develop as the result of the tremendous number of cigarettes consumed in the two decades from 1930 to 1950."

Dr. Ochsner's anxiety results from the fact that in 1951, the per capita consumption in the United States was 3,573 cigarettes. The figure increased to 3,719 in 1952 resulting from a total production of 394,000,000,000 by the companies engaged in this questionable business.

Supplementing Dr. Ochsner's findings, Dr. C. P. Rhoads, director of Sloan-Kettering Institute of the Memorial Cancer Center has this to say:

"We believe that there is a very real relationship between smoking and occurrence of lung cancer. Smoking certainly is not the only cause of lung cancer nor does everybody who smokes excessively get lung cancer. But there is a correlation between smoking and the amount smoked and occurrence of lung cancer, which is a problem of rapidly increasing proportions."

### TOBACCO, AN ENEMY OF YOUTH

No agency in the world so injures the health, education, efficiency and character of boys and girls like the cigarette. A well-known juvenile judge says:

"The nicotine and the poison in the cigarette creates an appetite for alcoholic drink; it invites all the other demons of habit to come in and add to the degradation the cigarette began."



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## TOBACCO POISONING

At last the public mind is opening to the truth about tobacco poisoning. Add fuel to the flame by circulating Dr. Patmont's Defender article, "Tobacco Poisoning" in booklet form. Prices: 10 cents the copy, 12 copies \$1.00 or 100 copies \$5.00 postpaid.

DEFENDER PUBLISHERS  
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If a young woman desires to keep that "schoolgirl complexion," she should not indulge in the use of cigarettes and liquor. Coarseness and haggard premature age expression comes on much earlier to those who indulge in their use. Neither can such habits be covered up by any amount of drug store investment.

The American people are too tolerant of fallacious newspaper, magazine and radio advertising for the different brands of cigarettes and liquors. A false and damning concept has taken shape in the public mind.

Tobacco concerns vie with one another, claiming that certain brands "irritate" less than others. The mentality of a moron is sufficient to know that they are libeling the truth. Their sensitiveness regarding "irritation" is a confession that all cigarettes *do* irritate.

Homer Rodeheaver tells of an experience he had as a young man working in a logging camp of eastern Tennessee. A friend about his own age named George, insisted that "smoking ain't hurt me," but later discovered otherwise.

"George had come to the small town in which I lived from a larger city," says Mr. Rodeheaver. "He had learned to smoke cigarettes as a newsboy on the streets. He was only fourteen years old when he first came to my home, and even then had been smoking for several years. He lived in our home for five or six years. I saw him every day, and I observed him closely to see whether in fact the smoking of cigarettes was not hurting him.

"I was not long in doubt. I saw him fade like a flower out of water. His face took on a sickly pallor. His fingertips were stained with nicotine. He lacked energy and ambition. On Saturday afternoons, when all the mountain boys gathered together for games and sports, he sat on the side lines. It was my first close contact with cigarette smoking as a menace to growing boys, and the result was so vividly impressed upon my mind that I never was tempted in any degree to begin the practice.

"Soon he developed a hacking cough. This kept growing worse. For a while he was sleeping in the same room with me, and many nights I would be awakened by his coughing. I would look over to his corner of the room and see him sitting up in his bed, holding his face in his hands, coughing until it seemed that he would strangle.

"The only way he could stop it would be to reach over on the window sill for another cigarette. He would light it, inhale a little more of the smoke — which

seemed to deaden the nerves and give him temporary relief — and lie down again and sleep until another spasm of coughing would wake him.

"After a while he began to spit up something with this cough. Little specks appeared in the spittle. As boys we did not realize that these specks were particles of his lungs; he had begun literally to spit his lungs away. Finally he became so ill that he had to be taken away."

## THE CHRISTIAN STANDARD

It is lamentable that otherwise reputable publications and radio channels will, for financial gain, knowingly advertise products which can only bring harm to the American people.

We are at the present time being treated to large advertisements in newspapers throughout the nation, asking the public to believe that the cigarette manufacturing companies expect to launch an investigation to see if their product is harmful. Who would be so gullible as to believe that such an "investigation" will be more than a whitewash! It would be like expecting Moscow to investigate Communism. Discerning citizens will not be taken off guard by this scheme.

Both the old and young should be reminded that only clean bodies are fit dwelling places for the Holy Spirit. The filthy and intemperate can hardly be regarded as candidates for heaven.

The apostle Paul asks: "What! know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?" Then he adds with emphasis: "For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."

The use of tobacco and alcoholic beverages will hinder a Christian's testimony. Paul also says: "Be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."

One who is slave to an evil habit will find it impossible to help release others from sinful bondage. Purity of soul and body go hand in hand. Christian virtue and personal purity are inseparable. Any vice is objectionable to the true follower of Jesus Christ.

(Note: This article is available in booklet form ... Prices 10 cents the copy or 12 copies \$1.00. Defender Publishers ... Wichita, Kansas.)

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# CASE HISTORIES OF CANCER CURES

## A Defender Hour Broadcast

*By Dr. Gerald B. Winrod*



*The twenty-nine persons shown above—doctors, nurses and technicians, comprise the staff of the Hoxsey Cancer Clinic . . . Dallas, Texas.*

I MENTIONED on a recent broadcast that I had just made a trip to the Hoxsey Cancer Clinic of Dallas, Texas where I interviewed several patients, some taking treatment and others back for check ups. There were things that I wanted to see for myself — information that I wanted to glean at close range. So I took a plane and flew to Dallas. I examined records. I talked with patients. I visited with Dr. Hoxsey and members of his staff.

There can be no question but what cancer is being cured. Yes, cancer is being cured at Dallas. It is nothing short of marvelous what they are doing, the results they are getting!

I came away fed up with the propaganda that ten years must elapse before the American people can expect to have a cure for cancer. Who set that date any way? What did they base it on?

Yet the phrase, "ten years" has become a kind of sacred cow in medical circles. You read it in magazines. You hear doctors repeat it. It comes to you through the daily press and over the radio. Don't expect a cure for cancer for another ten years!

*Do you realize what that means? Do you understand the awful fate, the judgment, that members of the medical fraternity are presuming to pronounce upon the American people? Here is what I mean.*

Cancer takes an average of 225,000 lives in the United States every passing year. Very well, if we are to be denied a cure for another ten years, it means that 2,250,000 human beings, victims of the dread disease, will be sacrificed in the United States alone. What a Moloch! What an inferno of pain, suffering and sorrow! What a dismal outlook!

But friends, it isn't true. We don't have to wait ten years, or five years, or even one year. Cancer is being cured now, right now, by the Hoxsey method of treatment. And I would not dare make a statement like that without proof.

### ASSEMBLING THE FACTS

I saw large cabinets at the Hoxsey Cancer Clinic containing files, complete documentation of several thousand cures of cancer — the kind of documentation that would stand in any court of the land. There is no possibility of refuting the evidence that I now have in my possession.

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Now here is the way that I went about it to compile the information:

I would choose a case, the record of a cure, from one of the cabinets. Then I would read the complete history, including diagnosis, record of the medications administered, the period of time that the patient was under treatment, other details, and the final result.

After that I would write the patient air mail, asking if the case history was true, and if so, requesting a letter for me to read over the air. So far I have not come upon a single discrepancy. Everything has been exactly as represented in the filing cabinets.

And so I now have before me at the microphone several complete case histories supported, nailed down, by personal letters from the patients themselves—letters from people who are today living, walking, talking testimonials to the efficacy of the Hoxsey cancer treatment in their respective communities.

Could evidence be more complete? Could arguments be more convincing? Could information be more reliable?

I shall devote the balance of tonight's broadcast, and other broadcasts that will follow, to presenting these case histories, and to reading letters that I have received the last few days from former patients, confirming the records thus presented. You will find what I have to say to be both interesting and enlight-

ening. If the effort results in the relief of pain and suffering, I shall feel compensated.

#### A. A. BERHALTER

The first case is that of Mr. A. A. Berhalter, Long Beach, California. Street address 320 Eliot Lane. Mr. Berhalter is a retired health food store proprietor. Age 70 when he entered the Clinic.

History. Entered the Clinic November 11, 1948. Patient stated that lump on left buttocks appeared about March 1948. Had become open lesion at time of presentation at Clinic, enlarging considerably. Suffering severe pain, loss of weight and appetite.

Diagnosis. Biopsy. Small section of growth removed for analysis. Cancer of left buttocks.

Treatment. Hoxsey internal medications instituted November 13, 1948. Patient instructed to continue medicine and return for external treatment within two months.

Results. Within five days after starting the internal treatment patient had no more pain. Area started to heal in about ten days. Last seen at Clinic October 10, 1949, doing fine. Letter received from him dated September 25, 1953 in which he stated he was feeling wonderful, would celebrate 75th birthday in a few days.

So much for the record from the files at the Clinic. Now I shall read Mr. Berhalter's letter to me of December 21, 1953. It is a lengthy letter, but so good, so frank and factual that I do not feel I should leave out any part of it.

"Dear Dr. Winrod. I received your letter of December 14, 1953 asking about my experience with the Hoxsey system of treatment for cancer and I am pleased to answer in the hope that I will thereby help other sufferers to find their way to the Hoxsey Cancer Clinic in Dallas, Texas. My experience was unique, and I would say, miraculous.

"In March 1948 a small sore started on my left buttocks which became very painful. There was a constant discharge and in four months it had eaten away tissue so there was an opening about the size of a saucer, a ghastly sight. I tried home remedies and consulted a physician with no result. The sore got larger and would not heal.

"The following August I heard about the Hoxsey Clinic and went there in November. I had a strong feeling that

I had cancer because everything I tried would not heal it. I was given a regular examination at the Clinic, the one that they put all patients through.

"They took a sample of the tissue from the sore for a pathological examination. It proved to be carcinoma of the left buttocks. I was reprimanded for not coming for treatment sooner. The trouble was, I did not find out about the Clinic until it was almost too late.

"I was told that I got there in just the nick of time because if it had gone another month the cancer would have eaten to the main artery that runs down the leg, with a possible hemorrhage, which might have meant death.

"After my examination, I was given a supply of the medicines and told to go back home and follow the typewritten instructions. The instructions were not hard to follow and, believe it or not, on the fifth day the pain from the cancer was gone as if by magic. The discharge stopped entirely three weeks later. It started healing immediately and within two months the sore was completely healed over.

"I was advised to continue on the medicine for a year, just to make sure that my body was thoroughly cleansed of the toxins that caused the cancer in the first place. Now after five years, November 13, 1948 to November 13, 1953, I have never had any sign of the malady coming back.

"At the age of 75 if I had not been fortunate enough to receive the Hoxsey treatment I would have been eaten alive by that ugly sore. But thanks to Dr. Hoxsey my troubles left in a hurry.

"In closing I want to add that during the time I had this sore I could not sit or lay on it for five months. I had to lay only on my stomach because of the intense pain. The tissues around the cancer were hard and bluish in color, but the condition changed after taking the treatment a few weeks. And eventually the tissues took on a normal color again, and became soft to the touch.

"I am quite sure that had I not been fortunate enough to get the Hoxsey treatment, I would not be alive today to give this true testimonial. Sincerely yours, Anthony A. Berhalter."

#### O. B. DERRYBERRY

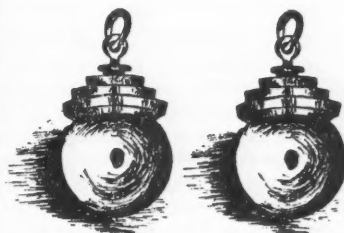
Very well. Here is the record of Mr. O. B. Derryberry, 4111 La Branch Street, Houston, Texas. Age 64 when he entered the Clinic. Profession, farmer.

History. Patient suffering from chest ailment and other complications, nervous spells, had flu, cough persistent, loss of appetite and weight, in considerable pain.

Diagnosis. Cancer of the lungs indicated by x-ray film in confirmation of diagnosis of two other physicians before coming to Hoxsey Clinic.

Treatment. Hoxsey internal medications instituted April 5, 1947. Patient started to improve immediately, all pain stopped at end of second week, appetite returned, normal weight restored. Reported back to Clinic for regular check ups. Dismissed July 21, 1950, cured. No recurrence. Has visited Clinic on several occasions since then, feeling fine, enjoying good health.

So much for the case of O. B. Derry-



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berry, from the files of the Hoxsey Cancer Clinic. And now I shall read his letter to me, written December 14, 1953. That would be six and a half years after his lung cancer had been pronounced incurable by other doctors whom he consulted before going to Dallas. Mr. Derryberry was 64 years old when he entered the Clinic, which means that he is 70 today.

"Dear Dr. Winrod. I received your letter and I am glad to do anything I can to help advance the cause of curing cancer. I know from experience what it can do to a human body.

"About the first of April 1947 I was examined by two Houston doctors and one in Altus, Oklahoma, and was told that I had cancer of the lungs. A few months prior to this I began to have choking spells. At first it seemed like flu.

"In Altus, Oklahoma, I met a man with cancer of the bowels who was being cured by the Hoxsey system of treatment. This caused me to go to Dallas where I was accepted as a patient. I am satisfied that this decision saved my life. I am alive today because of the Hoxsey treatment for cancer. I am well and have no symptoms of the disease. I found their charges to be very reasonable.

"I would highly recommend the Hoxsey Cancer Clinic to anyone suffering from cancer in any form. I think that I have, during these years, talked with at least 200 people who have been cured by Doctor Hoxsey.

"I can't put into words the praise for his work that I feel in my heart for I know it saved my life. I am always glad to answer letters of inquiry because I know in this way I am able to help a little. With best regards, O. B. Derryberry."

#### REV. HORACE F. ERWIN

And now for our next case history we will go to West Warwick, Rhode Island. Name of patient, Rev. Horace F. Erwin, age 62 at the time he entered the Clinic.

History. In June 1945 developed a

sudden hoarseness which became worse. Consulted 15 throat specialists and each gave a different diagnosis. Went to the Mayo Clinic, at Rochester, Minnesota, who performed a biopsy and diagnosed it cancer of the vocal chords. Advised surgery but patient refused. Unable to speak at the time, had completely lost voice.

Diagnosis. Findings of Mayo Clinic confirmed, cancer of the right and left vocal chords.

Treatment. Hoxsey internal medications instituted January 11, 1947 and continued 24 months.

Result. Improvement noted at once. Patient finally pronounced symptom free. Still uses Hoxsey internal medications at intervals because he says it makes him feel better.

This is Rev. Erwin's case history from the files of the Hoxsey Cancer Clinic. I shall now read a letter that I received from him dated January 1, 1954 — seven years to the month after he first went on the Hoxsey treatment.

"Dear Brother Winrod. Thanks for your letter. Here's my story and I'm glad to tell it. If it will help you and Harry Hoxsey, I'll be glad, indeed.

"At the end of an evangelistic season, June 1945, I became hoarse, consulted 15 throat specialists all told, and each gave me a diagnosis different from all the others. I had held revival meetings in 25 States, including 107 in Texas, 59 in Oklahoma and 67 in your state, Kansas.

"Different ones kept telling me that I ought to go to Mayo's in Minnesota. Finally I decided to go. That was in May 1946. They looked down my throat, put me to sleep and made an examination.

"They found a small cancer in front of my vocal box. They took a specimen of the growth, sent it down to the laboratory and wrote into the report that I had cancer of the vocal box. They advocated surgery but I said, 'No, if I have to die, I want to go all in one piece.'

"The fact is, I had not prayed through on the matter. I had no liberty in my soul to go under the knife. I wanted to be sure that I was in the will of God and we were seeking guidance from above.

"I was growing weaker but there was a reason why we had to go back to Texas. We kept praying, day and night, for light.

"In Dallas we stopped at a filling station. Looking directly across the street, my eye caught a sign which said, 'Hoxsey Cancer Clinic.' We made inquiry from the station manager and decided to go over and visit the place. Inside I met Dr. Hoxsey, members of his staff and several patients there for rechecks who said they had been cured.

"I was at the end of the way from all earthly knowledge. I knew the growth was growing, my vocal chords were damaged beyond repair, and death from cancer was staring me in the face. Suddenly, I found myself in new surroundings, in an atmosphere of hope.

"That was in January 1947. I stayed in Dallas through June and took their treatment. I knew in a few weeks that I was going to get well. I liked the honesty of these people in charge of the Clinic. Hoxsey's personality, his homespun frankness and integrity filters all the way down through the institution.

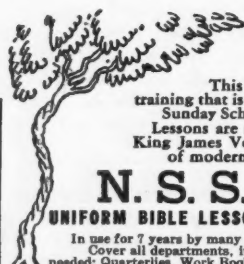
"They told me they could not save my voice. I had come too late. They said they would do well to save my life. And I believe, from the bottom of my heart, that they did save my life. I am alive to this day to tell my story and give thanks to God for directing me there. Sincerely yours, in Christ. Horace F. Erwin."

#### FUTURE BROADCASTS

I see by the clock here in the studio that the time available for this broadcast is drawing to a close. I had hoped to be able to read other case histories of cures tonight but it will be impossible. I brought a large number to the microphone with me but they will have to be held over for other broadcasts. Some deal with external cancer cures by the Hoxsey method, and others with internal cures.

This is Gerald B. Winrod, thanking you for listening, soliciting an interest in your prayers, and saying ... May God bless you all.

If you move, notify The Defender, giving both your old and new addresses.



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## THE ULPTS CASE

**THE PERSECUTION of Reynold G. E. Ulpts, M.D., of Lewiston, Maine is attracting nation-wide attention. It is difficult to believe that any man in free America could be subjected to the kind of treatment he is enduring. One is accustomed to associating such things with the torture methods invented during the middle ages.**

Dr. Ulpts, a deeply religious man and a scientist of renown, was snatched from his home June 29, 1953 by authorities on a pretext, taken to the local city building, denied legal counsel at a Star Chamber hearing, railroaded to the State Hospital for the Insane at Augusta, Maine ... and has been held there, these many months, surrounded by hostile officials and maniacs. For no reason except that he offended certain members of the medical profession associated with the American Medical Association!

There is a striking parallel between what this good man is suffering and the tragic ordeal endured by Philip Semmelweiss, the physician of the middle nineteenth century who was taunted, tortured, harassed, persecuted and finally driven to distraction by his colleagues of the medical profession — and all because he insisted that doctors should wash their hands when delivering babies.

Semmelweiss was first assistant in a Vienna hospital when he discovered filth in wards to be responsible for the plague of deaths in childbirth which was then sweeping Europe. Dr. Ulpts was born in the same city, Vienna, Austria in 1896. He became a citizen of the United States by naturalization in 1929.

Semmelweiss was condemned, ostracized, denied employment, reduced to poverty and driven beyond the boundaries of rational thought. He took his own life. Monuments were erected to his memory in the next generation.

The accompanying account of a legal battle now raging over Dr. Ulpts' incarceration shows that Maine officials have so far indicated no intention of removing the stain which this persecution has placed upon the name of their State.

## TRAGEDY IN MAINE

Emily Schuyler  
Cambridge, Massachusetts

**AFTER** one of the national Democratic landslides, there appeared on the Portsmouth, New Hampshire side of the bridge leading to the State of Maine at Kittery, a sign which stated, "You are now leaving the United States of America."

Since then, the State of Maine has spent thousands of dollars advertising it as an ideal vacation land where you can forget your troubles and enjoy a carefree existence.

As a journalistic correspondent covering the recent January 5th habeas corpus trial concerning the sanity of Reynold Ulpts M. D. a Lewiston, Maine physician before the Maine Supreme Court at Auburn-Lewiston, I was led to doubt the verity of a carefree existence in that state despite the flowery pretensions of its publicity department.

The trial opened in the law library on the top floor of the Androscoggin County Court House with Supreme Court Justice Donald Webber on the bench. Spectators had to climb three flights of stairs to a back room stacked with law books which overflowed promiscuously onto tables and the floor. Chairs were brought in to the limited space available for spectators, and others watched the proceedings through small openings in the library shelves.

Shortly after the trial began, it was recessed, and the room vacated in order to accommodate other scheduled hearings for the same room. When the library was vacated by these other hearings, the trial was resumed. Meanwhile, the larger ground-floor court-room remained unused.

### JUDGE APPEARED BIASED

Justice Webber, a former U. S. Naval officer, sat as sole judge—Maine being

one of those States where mental cases may not have the benefit of a trial by jury. Maine judges are political appointees and this one was a small, ashen-faced, bitter looking man of thinly disguised bias, with a patronizing, not to say insulting manner toward the plaintiff's counsel, and as one accustomed to bellowing commands at subaltern officers from the ship's bridge.

When plaintiff's counsel, Benedict F. FitzGerald, Jr., a former U. S. Naval Aviation flight commander from Washington, and former counsel for the United States Senate Committee on Interstate and Foreign Commerce, requested that the Augusta State Insane Hospital records concerning Dr. Ulpts be photographed, this was refused.

When the request was made by counsel to at least impound the records by the Court in order to permit sufficient time to inspect them, the judge threatened counsel with contempt of court. He then permitted counsel to peruse the records for the first time during a lunch-time recess which he called, and stomped from the room in apparent rage. Shocked spectators then voiced their muttered opinions as to which way the trial would end.

Upon resumption of the trial, plaintiff's counsel indicated that the records showed signs of having been tampered with, and that important papers were missing. The woman secretary of the hospital, and keeper of the records although subpoenaed, had been excused from attendance at the trial owing to a "migraine headache." Thus, no testimony could be heard concerning altered or missing records. Apparently, there are many ways to suborn justice.

One of the most lamentable, and at the same time laughable features of this sordid drama was the female court sto-

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ATTACK!—Livingstone and Lion

nographer, a grim woman of another generation, ill mannered, and illy schooled, who imperiously ordered visiting counsel where to stand, and whose frequent interruptions degenerated into an elementary spelling match between court, counsel and witnesses. This affected adversely the testimony of the witnesses, the plaintiff's testimony, and the temper of the court.

Hundreds of ordinary words, as well as some medical terms with which any properly schooled high school girl should be familiar, had to be spelled out in detail for the stenographer by the court, counsel and witnesses. This caused delay, confusion, interruption of the train of thought, as well as laughter from the spectators, turning the tragic drama into what might be called a farce and the subject for a comic strip.

The State of Maine introduced only two witnesses, both superannuated psychiatrists from Massachusetts. Their lack of verbal clarity, and inability to answer plaintiff's counsel's routine questions, the same as put to patients in the Augusta State Insane Hospital in order to test their sanity, caused further mirth on the part of spectators. These psychiatrists recommended that Dr. Ulpts be recommitted to the State insane hospital for his own good, for the good of his family, and for the good of the community which had committed him to the hospital six months previously.

#### **PERSECUTION STARTED LAST SUMMER**

It was on a fine summer day in June of 1953 that Dr. Ulpts was asked to appear at the Lewiston City Hall. There he found an informal group in shirtsleeves, consisting of the mayor and aldermen, with two local physicians who, after a fifteen minute hearing at which he was denied counsel, had Dr. Ulpts whisked away to an eighty bed dormitory at the State hospital where he was confronted with muttering and mentally disturbed patients, as adduced by the testimony.

During Dr. Ulpt's stay at the Augusta State Hospital covering a period of six months, he had only three medical conferences. Testimony disclosed that he had had no other treatment to correct any ailment for which he was supposed to have been confined.

He had been taken to the dentist however, and several front teeth in his lower jaw were removed without replacement by a denture, except for one jagged front tooth, making him unable to partake of solid food. We, who spent the lunch hour with him, observed this, as well as his good humor and cheerful attitude which lifted the spirits of everyone at the table.

His testimony also brought out the fact that he had had rough treatment from staff members who called him a quack and told him that he had had connections with Fascists, one of whom they indicated was a prominent clergyman friend of the doctor and whom they named. They also made sport of his religious convictions.

On the night before the trial, Dr. Ulpts was kept up until midnight by psychiatrists who plied him with questions. After that, he was ordered to take a cold shower, the stimulation of which kept him from sleeping. At 5 A.M. next day, he was ordered to shave for the trial which went on at Auburn at 9:30 A.M., thirty miles away from the Augusta State Hospital. Notwithstanding this, he seemed to be in full command of all his faculties and appeared none the worse for this experience.

Testimony was given by two Lutheran ministers who marveled at Dr. Ulpt's calm composure and Christian fortitude under the cruel circumstances of his confinement, and their opinions as to his sanity were stricken from the record by order of the court as being unimportant.

#### **HAND OF AMERICAN MEDICAL ASSOCIATION IN EVIDENCE**

In the trial it was brought out that Dr. Ulpts had incurred the wrath of the American Medical Association by not committing a wealthy woman patient of his from Portland to the insane asylum at the request of her heirs. Since the doctor had diagnosed this woman's trouble as merely hardening of the arteries, he would not consent to her commitment.

Instead, he recommended that she be taken care of at home with a nurse in attendance where she died peacefully in three months as he had predicted. From that time on, Maine hospitals refused to accept his patients, except for one Catholic hospital, and he was forced to build and operate his own hospital. The American Medical Association began to look into his lucrative practice, and criticized him for his experimental laboratory work in cancer research.

An outstanding feature of the trial was the plaintiff, Dr. Ulpts, a slight, immaculately dressed man of clear-cut features, and of relaxed and philosophical attitude. During a six hour examination on the witness stand he detailed his unusual educational background in science, religion, medicine and laboratory cancer research.

He had amassed several degrees — Ph.D., Sc.D., M.D., and D.T. (Theologiae)—at prominent European and American institutions of learning such as Berlin, Germany; Zurich, Switzerland; and Chicago, Illinois.

He had been engaged in scientific and chemical research at such institutions as The Kaiser Wilhelm Institute, Berlin; The I. G. Farben Research Laboratories, Berlin; Columbia University and The Rockefeller Institute of Medical Research, New York; The Ulpts Clinic, Plainfield, New Jersey; The Messiah Hospital and Research Clinic, Portland, Maine; The Ulpts Laboratories, Lewiston, Maine; and had interned at the White Plains Hospital in New York.

On the stand, Dr. Ulpts demonstrated a phenomenal memory for dates and events, and an expansive knowledge of medical practice and laboratory experimentation at institutions both here and abroad. All of this was uttered in a calm, composed, professional manner, with clarity of expression, lucidity of thought, and a deep religious motivation which caused spectators to marvel.

Dr. Emanuel M. Josephson, a psychiatrist from New York, author of medical books, declared Dr. Ulpts sane, and remarked that the contention of the hospital doctors that Dr. Ulpts had delusions of persecution, were in truth real persecutions, and not at all delusions of persecution.

Throughout the trial the judge appeared alternately bored or livid with rage, as when he blocked and harassed the Washington investigators at every turn. Plaintiff's counsel, Benedict F. Fitzgerald Jr., remained cool and controlled throughout. He also maintained the same self-control at the persistent annoyance from the court stenographer, and one can only conjecture what kind of a court report will emanate from this episode. It could be seen, that even if he had had the Angel Gabriel at his side, the procedure of the court would not have ended for Dr. Ulpts with rehabilitation of his status and reunion with his family.

#### **BITTER TEARS**

After a pharisaical epilogue from the bench, reeking with false sympathy for the weeping family of the unfortunate man, the court handed the doctor over to the keepers of the madhouse and stomped out of the hearing room in military fashion, leaving behind an incensed and indignant audience.

Returning to the scene to gather up my belongings, I found the brilliant doctor leaning against a bookshelf weeping bitterly. I was glad that I could believe that there was a higher judge who would decide this man's fate, and glad also, that I could leave Maine, and return to the United States of America.

*Note: This article is available in booklet form ... 7 cents the copy. Defenders, Wichita, Kansas.*





# BACTERIOPHAGE ADMINISTERED AT FORT WORTH

*The accompanying picture shows Dr. J. A. Brooks at his desk in the Rosedale Clinic ... of Ft. Worth, Texas.*

**O**F THE VARIOUS medical centers in the United States where the discoveries of Dr. Robert E. Lincoln are being applied in the cure of ailments heretofore regarded as incurable, none are witnessing more gratifying results than the Rosedale Research Medical Clinic—located at 1101 South Henderson St. ... Fort Worth, Texas. Dr. J. A. Brooks is the physician in charge.

Sheaves of testimonials attesting cures on the premises, have been written by satisfied patients who have gone to Ft. Worth, from many parts of the Country.

In a speech before the United States Senate, delivered early in 1952, the late United States Senator Charles W. Tobey of New Hampshire explained how and why many doctors and men of science were becoming interested in the Lincoln Bacteriophage. This is what he said:

"In 1948, my son was treated by Dr. Lincoln. His was the second most virulent type of cancer known to man. He had known the ravages of pain, despair, and total fatigue. He made it a point to visit and talk with various patients in Dr. Lincoln's waiting room week after week and month after month. Later, we sent further cases to Dr. Lincoln and received gratifying reports.

"I visited the clinic, as did other members of my family. I talked with patients who had regained sight, patients who had been relieved from the pains of cancer, arthritics who were walking again, and I saw old people and little children being treated.

"In June 1951 my son wrote me a letter concerning his case and the cases of other patients which I inserted in the Congressional Record and gave to the press. The result was what we had expected. Letters came to me, to my son, and to Dr. Lincoln from cancer patients and their families from all sections of the Country. We wrote back that Dr. Lincoln would do what he could for them, provided their family doctors would visit the Lincoln Clinic and look into his work.

"Because of this, doctors from all sections of the Country visited the Lincoln Clinic. Those who came and examined the case histories, the X-ray pictures, and interviewed patients became immediately interested in what was going on, and so, today, good medical men in a majority of the 48 States are serving as research fellows of the Lincoln Foundation and administering the Lincoln antibiotics to their patients. The results are gratifying, to say the least."

Keller, Texas  
January 9, 1954

Dr. Gerald B. Winrod  
Wichita, Kansas  
Dear Dr. Winrod:

In your articles in The Defender Magazine, you have mentioned the use of Lincoln Bacteriophage for treating Bronchial Asthma, and I would like for readers of your Magazine to know what it did for me.

I first heard about the Lincoln treatment from a friend who was visiting in

our home. She had been treated for a lung condition and told me that Bacteriophage treatments inhaled through the nostrils were being given in Ft. Worth and she felt sure they would help me.

For about 25 years I had been suffering with Bronchial Asthma. I went to many doctors over this period, but could get no relief. Many people do not realize how one can suffer with Asthma. If you have to use your arms much and over exert, you get an attack of coughing with choking effects. At night I would often suffer in this manner, and when I would stop coughing, I would have to lie back in bed very carefully to keep another attack from starting.

After hearing what the Bacteriophage had done for others, I started taking treatments and after the first few found great relief. I weighed 162 pounds and had an Eczema condition on my neck and hands, in addition to my Asthma. After 30 days of treatments, my weight had been reduced to normal (144), the Eczema disappeared and has not returned. My Asthma attacks were lighter and further apart; my coughing spells stopped except as a reaction during the treatment, and I was able to rest well at night.

I took the Lincoln (Bacteriophage) from February 1, 1953 through April 1953 without interruption, and I am now completely free of all symptoms and am happier than words can tell to have this relief.

Yours sincerely,  
Mrs. Ida Mae Orr

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# EDITORIALS

## CLOSE COMMENTS

**W**ILL United States citizens be under their own Constitution or henceforth at the mercy of foreign super-authority overruling our law by Acts of Treaty. This will be answered either clearly or muddily by the reaction of Congress, especially the Senate, to the Bricker Amendment.

The strongest argument Internationalists and the Administration have raised against the Bricker Amendment is it would have prevented most of the agreements since War II. To patriots this is its greatest endorsement! They say it would have prevented the Berlin Air Lift — a typical "liberal" distortion, since the Air Lift was an emergency military action in what was construed as still war time.

The real answer is that had there been a Bricker Amendment there could have been no Roosevelt sell-out to Stalin, hence no need for an Air Lift.

The Army's cancellation of half billion dollars of orders (which were a Truman boondoggle) and Administration firing of 200,000 Government workers with 400,000 more to go, have started bankruptcies and unemployment. Public Works to take up the slack is being talked at Washington. Industry and workers had better plan to stand on their own feet without expecting the Government to go deeper into debt playing Santa Claus.

In conversation the other day with Ferenc Nagy, exiled Prime Minister of Hungary, now a dairyman in Virginia, he said to me: "We do not know if Russia has the hydrogen bomb. But we do know she has no potatoes."

Moscow is shipping out slave-mined gold, but neither Europe nor Asia has food to sell. Anti-Communists in Eu-

rope believe the Red regime could be toppled this year simply by withholding food and smuggling arms. But they hardly expect us to control ourselves! So Europe watches for our huge food surplus to go directly to Russia or to countries that will in turn ship her food.

—Upton Close

## CHARLES LINDBERGH

**T**O ME IN YOUTH, science was more important than either man or God. I worshiped science. I am awed by its knowledge. Its advances had surpassed man's wildest dreams. In its learning seemed to lie the key to all mysteries of life.

It took many years for me to discover that science, with all its brilliance, lights only a middle chapter of creation. I saw the science I worshiped, and the aircraft I loved, destroying the civilization I expected them to serve, and which I thought as permanent as earth itself.

Now I realize that to survive, one must look beyond the speed and power of aircraft — beyond the material strength of science. And, though God cannot be seen as tangibly as I had demanded as a child, His presence can be sensed in every sight and act and incident.

Now I understand that spiritual truth is more essential to a nation than the mortar in its cities' walls. For when the actions of a people are unguided by these truths, it is only a matter of time before the walls themselves collapse.

The most urgent mission of our time is to understand these truths, and to apply them to our way of modern life. We must draw strength from the almost forgotten virtues of simplicity, humility, contemplation, prayer.

—Charles Lindbergh

## RETURN TO THE STATES

**O**NE OF THE EARMARKS of the administrations which dominated our thinking for the 20 years from 1933 to 1953 was an overemphasis upon the Federal Government and a corresponding deemphasizing of our 48 States.

On everything from aid to the needy through to airport construction, States, municipalities, and local governments were directed to Washington, and a constant parade of public officials to Federal agencies was not only stimulated but also encouraged.

President Eisenhower is interested in reversing this trend, and many of our States, fed up with the business of conforming to redtape regulations in Washington, are shouting, "Amen."

There is evidence of a new feeling of self-sufficiency and reliance in our State capitals. Connecticut has begun its own program to provide \$26 million worth of hospitalization facilities. North Carolina is launching a \$50 million program of public-school construction. Ohio is projecting a \$500 million highway program after approval of the voters last November. These are healthy signs of life in our Republic.

—Representative George Bender

## BROTHERHOOD

The word "Brotherhood" will be hypocritically used again during February at rallies sponsored by the National Conference of Christians and Jews — in which groups of apostate Protestants and Catholics will participate. The project is a Jewish creation, ostensibly to keep down anti-Semitism, but in effect it promotes compromises that denature and devitalize true Christianity. Jewry could erase anti-Semitism at a single stroke by abandoning its anti-racial, anti-social, anti-Christ Talmudic code.

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# APPLES OF GOLD

**T**RUTH crushed to earth, shall rise again:

The eternal years of God are hers;  
But Error, wounded, writhes with pain,  
And dies amid its worshippers.

They that can give up essential liberty to obtain a little temporary safety deserve neither liberty nor safety.

—Benjamin Franklin.

It is a good thing to be rich, and a good thing to be strong, but it is a better thing to be beloved of many friends.

—Euripides.

Some people believe in freedom of speech and of action for ourselves, but not for the other fellow.

You cannot strengthen the weak by weakening the strong; nor help the wage earner by pulling down his wage payer, nor help the poor by discouraging the rich.

The act of consecration is cancelled by one reservation.

Stripped of all ornaments, superficial titles and showy decorations ... how much are we worth?

A man who borrows trouble has a big interest bill to pay.

Don't preach because you have to say something but because you have something to say.

We cannot grow old gracefully without grace.

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Out of ten who begin to drink, an average of three become regular habitual drunkards.

—Dr. Charles Mayo.

Fear sees danger ahead where faith advances boldly.

None is so poor as he who has nothing but money. None is so rich as he whose heart is full of love.

What have you done today that you would not have done today if you had not been a Christian?

If something goes wrong, it is more important to talk about who is going to fix it than who is to blame.

Money cannot go to heaven, but it can do something heavenly here on earth.

Many who think they are a live wire wouldn't spark if it weren't for their connections.

Every loss is meant to be filled up by His presence; every sorrow is meant to make His fellowship mean more to us.

—Andrew Murray.

We don't deny that experience may be a fine teacher, but we have observed that the longer a man is wrong, the surer he is he's right.

This old world is horribly disordered and out of joint. It must come under divine Omnipotent surgery before we can expect a recovery.

—Billy Sunday.

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The business of a Christian is not to get a following but to set a standard.

Talk to the Lord about sinners; then talk to sinners about the Lord.

We find God when our quiet responds to His quiet. Worship renews the spirit as sleep renews the body.

—Emerson.

The shadow of the sword can only be blotted out by the shadow of the Cross.

Following the line of least resistance is what makes rivers and men crooked.

The lazier a man is, the more he intends to do tomorrow.

The woman who goes about with a cigarette in her mouth thinks she is a smoker, but she is mistaken. It is the thing in her mouth that smokes. She is only a sucker.

—Quillman.

All men have their frailties; and whoever looks for a friend without imperfections will never find what he seeks. We love ourselves notwithstanding our faults, and we ought to love our friends in like manner.

—Cyrus.

The firmest friends have been found in mutual adversity, as iron is most firmly united by the fiercest flame.

It takes a baby two years to learn to talk, and from fifty to seventy-five years to learn to keep his mouth shut.

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## From Page 2.

slanted to the Left and systematically poisoned by subtle propaganda. To date the Country has not been purged of the infection.

*Mr. Fagan is alarmed by the fact that the conspirators have now moved over into Radio and Television. Millions of parlors are being polluted ... and comparatively few Americans understand the Red technique for destroying public morals and undermining the principles upon which our Country must rely for greatness.*

★ ★ ★

ACCORDING to Mr. Fagan there are 26-million Television sets in American homes and, "The Broadway Reds have power to say what comes to you, and your children, through these TV sets." Several outright pro-Communist productions were sent over the air waves during the weeks that the manuscript of his book was in preparation.

Rat poison is said to be 98 per cent corn meal and two per cent arsenic. It is the small quantity of Red poison deposited in open and unsuspecting minds that does the harm. And the poison peddlers continue busy!

Thereupon, he proceeds to list over 300 Reds — individuals with Communist records, who hold positions as actors, actresses, writers, directors and producers, for most part in Television and Radio. His facts are frightening. He gives both names and biographies.

Stars will fall from the theatrical heavens of many theatergoers when they read this list. Television idols will crash! A part of Lucille Ball's record is reproduced below from page 86 of "Red Treason on Broadway" as an example of Mr. Fagan's method of reporting:

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This actress has acquired fame over Television for her part in the weekly show, "I Love Lucy." We read:

"Then there will be those who will contend that they have been completely cleared. For example: as of the moment, Lucille Ball can more or less rightfully claim that she has been *officially* cleared. Well, let's take a look at her background and see if she is entitled to that clearance:

"In 1936 Miss Ball registered to vote as a Communist. Later that same year she was appointed to be a delegate to the Central Committee of the Communist Party in California. In addition, she threw her home open for Communist meetings during the following two years. Then, so she claims, she realized that Communism is wrong, and withdrew from all such activities.

"In appealing to Congressman Donald L. Jackson of the House Un-American Activities Committee for a clearance, Miss Ball submitted a very naive explanation for those two years in Communism: she was only 24 years of age when she first registered to vote the Communist ticket, indicating that she was too childish to know what a nasty thing Communism is. And, actually, she further elucidated, she did it only to humor her dear old gram'paw.

"It seems that it was gram'paw who had told her that Communism was the ideal way of life and—well, who was she, a mere child of 24, to disregard his words of wisdom? Two years later she had become sufficiently matured to de-

cide matters for herself—and she withdrew.

"But, as far as I am concerned, what takes all the charm out of that tale of sweet innocence is the fact that in October 1947, when she was 35 years old, she joined the 'Committee for the First Amendment' in that Red Front's furious attack on the House Un-American Committee for its investigation of Hollywood. She could hardly lay that in gram'paw's lap—nor could she contend that Communism still was a sweet mystery to her.

"But now let's go a step further: from the outset of her TV career she has been employing writers, directors and technicians who are, to put it mildly, considerably tainted. As of the moment, two of her top writers are Jess Oppenheimer and Madeline Pugh, two of the Big Brains of Television Writers of America. It strikes me that if Miss Ball is really all through with Communists and Communism she would not seek her writers from among the Red 'Television Writers of America.'

"Furthermore: no matter how simple minded she may have been in 1936, or even in 1947, she would indeed be a moron if she were unaware of the backgrounds of the men and women who write the words she has to speak.

"That is the story of Lucille Ball — who will insist that Congressman Jackson's 'clearance' entitles her to bring Oppenheimer and Pugh and other Reds into your living room."

★ ★ ★

AS THE READER turns the pages of this exciting recitation, he comes to feel that layer after layer of subversion is being peeled off before his eyes. Finally the core of the conspiracy is reached — namely, the organization known as the Jewish Anti-Defamation League.

Here the Author spends plenty of time. He comes straight to the point, proceeds slowly, pyramids his facts, and documents the charge that the master

—Turn To Page 25.

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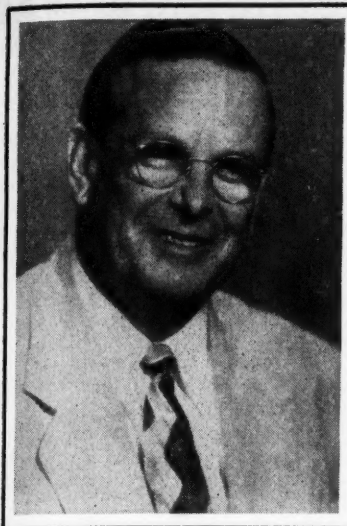
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# THE ANOMALY OF AMERICAN COMMUNISTS

REV. ALEXANDER DODDS  
WICHITA, KANSAS

*Mr. Dodds was honored with a 1953 Freedoms Foundation Award for submitting this Essay.*

**WERE I TO SPEAK** of Republican Democrats or Democrat Republicans, I would be much less anomalous in my thinking than I am when I speak of Communist Americans or American Communists.

Any person who claims to be an American and a Communist at one and the same time has become sadly confused in his thinking. He could be psychoneurotic, psychopathic or just plum crazy!

He has so deviated from any conception of what it is to be an American that combining his profession of faith in Communism with his alleged fidelity to the Flag of the United States and the Country for which it stands, constitute the grossest contradiction in terms of which we can think.

The abnormality of this anomalous American requires treatment. The lawlessness involved is so subtly hidden behind a curtain of claims upon the American Constitution's protective clauses, that the perpetrators of the hoax escape conviction for an offense against the very Constitution they use for their protection.

We see this demonstrated in our free and fair courts. We see patient and gracious Justices being subjected to calculated indignities, and their patience tried beyond the endurance of normal people by Communist cultists who

would destroy the very instrument which protects them in their nefarious practices — political, social and jurisprudential.

If kleptomaniacs and sex perversionists and such like require institutional treatment, then I submit that Americans who call themselves Communists likewise require a special treatment for spirit and soul. Their minds are unbalanced and they cannot think aright.

Their emotions are also off balance and they find themselves loving something they ought to hate and hating that which they ought to love. They degenerated into this condition at some period subsequent to their birth, while attending grade school or high school or in college or the factory or club or somewhere. If we knew just where, we might be able to curtail the wicked process which seems to persist right up to the present time.

## ROOT CAUSE AND THE SURE CURE

First of all, we must recognize that behind the cult of Communism (with its vicious hatreds and perverted love of war, murder, destruction of enemies, liquidation of recalcitrant friends) there lies the perverted and sin-polluted nature of natural man.

Of this we are informed in the Bible where it states that, "The heart is de-

ceitful above all things, and desperately wicked: who can know it?" (Jeremiah 17:9) The cure for this natural condition is also found in the Bible, as stated in Ephesians 2:8-10: "For by grace are ye saved ... his workmanship, created in Christ Jesus unto good works."

We could show that the United States of America is the wonderful Nation she is, because of the deep-rooted love of millions of her people for the Bible. The Bible is still the best seller in America, or in the whole world for that matter.

Its influence cannot be measured except by making comparisons. One of the comparisons to which I would draw our attention at this time, is the dissimilarity existing between the attitude of Americans to the Bible and that of Communists. Of course, these anomalous Americans, of whom we write, cannot be included among those Americans whom we include as Bible lovers and readers.

Communism and communists hate the Bible to the extent of repudiating it or counterfeiting it. A report in the Flemish newspaper *Gazet van Antwerpen* of Antwerp, Belgium, tells of a Communist edition of the Bible, distributed among the Zulus in their own language, in which the names of Stalin and Lenin have been added to those of Noah and Abraham and other patriarchs.

Here the attempt is made to cause simple, trusting souls to erroneously believe that the perverse patriarchs of Marxism were characters in Bible history. Besides this, Old Testament teaching is cunningly contaminated with Bolshevik history, and there are pictures of the prophets Stalin and Lenin. This is in keeping with Communist practices and doctrines. There is no infamy too

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low to which they may go that their destructive heresies be imbibed by gullible souls.

### CUNNINGLY DEvised APPEALS

Communism substitutes Eutopian phantasies for the heavenly hope of Christians. It misrepresents sin and salvation, counterfeiting and perverting spiritual truth to suit its own nefarious ends.

Its materialistic end is the obvious attempt to enrich the minority at the expense of the majority, under the guise of sharing riches. That's subtle. Some people do not grasp the idea. It is our hope that this evaluation of the tricky difference between these things that differ, will cause people, even American Communists, to think, yes and recant their error.

This cult of Communism is craftily oriented towards both rich and poor. The ignorant underprivileged pauper or the covetous and frustrated leeches of society, are deceived into believing that position, prestige, power and plenty would be theirs under a Communist government.

The cultured, intellectual, wealthy idealists who would improve society without sacrificing any of their own possessions, prestige or power, or perhaps merely to gain more power and prestige ... to them is given the hope that their aspirations will be fulfilled under a Communist government which they help to create.

All this is so stupid to the average American that some will hardly credit me with total accuracy in my evaluation of the information I have collated here. All I ask is that my reader watch carefully the newspapers, read between the lines or, often the very headlines of Communist publications, newspapers and magazines.

Check on the number of friends who are not even pink, who have come to think of the communalism of the early Christians as a successful form of Communism, the political and religious cult. You will be surprised at what you learn. Some have actually been deceived into believing that Communism was practiced at Pentecost and in the Upper Room. You may have friends who will be surprised that they are in reddish error and that even in this aspect of Communistic propaganda, they have been sadly deceived.

### AN EXPRESSION OF DEMON POWER

As opposed to the true American way of thinking, living and worshipping, we assert that Communism is pagan in its philosophy, atheistic in its religion, sadistic in its practices, ruinous in its economics, totalitarian in its politics, relentless in its hatreds, ruthless in its militarism, damning in its effect and demonic in its obsession.

To those who do not understand or believe in the demonical, that is, in a literal sense, I want to quote what I believe is correctly stated by the converted Communist, Whittaker Chambers. Said he:

"I see in Communism the focus of the concentration of the evil of all time. The communistic vision is the vision of man's mind displacing God as the Creative Intelligence of the world."

In Chambers' description of the beastliness of Communism, I believe bestiality might be a stronger word to use, he tells of husbands torn from the sides of wives in midnight arrests, never to be seen again of their families. Of torture chambers, citadels of terror, execution cellars and death dungeons stretching from Moscow to Canton. We are now better aware of these things, since reading reports of the treatment of our own soldier lads who have emerged from hell-like prisons behind the bamboo and iron curtains.

American boys have been railroaded, literally, by the freight car load, into death chambers, machine gun massacres, frozen wastes and every conceivable and inconceivable method of mass murder preceded by indescribable horror, terror and torture.

If that kind of thing were American, we could well dye our flag red! But it is not American, nor are they true Americans who call themselves Communists.

Karl Marx, demon-inspired founder of communism, laid down the philosophy of this anti-christ system in these words:

"We shall have deserved well if we can stir up hatred and contempt against all existing institutions. We make war against all prevailing ideas of religion, of the state, of country or patriotism.

The idea of God must be destroyed. The true root of liberty, equality and culture is atheism."

### TRUTH AGAINST FALSEHOOD

J. Edgar Hoover made momentous statements before an audience of college students last year. After telling them that they were the rich soil into which Communists would seek to plant alien seeds, he stated that the first requisite in combating this danger was awareness. That is what I attempt in this essay.

There are millions of people who became Communists in Russia, Europe and the Orient because they did not know their enemy nor were aware of their danger. They have learned a bitter lesson, those who survived. Now they know the difference between promise and reality.

Mr. Hoover told the students to go back into the history of America, back to the heart and soul of its origins. He urged them as I would now, in his words, "Be informed. Never yield to the disastrous luxury of emotional or 'fuzzy' thinking. Stick to the facts." That is what I have provided here.

We must know the truth about true Americanism and set it against the lies which characterize Communism. We must read the historical literature of the true giants of this great republic, men whose prayer, faith and idealism shaped and molded the form of Government and way of life which has come to be known as American.

We must be brave and ready to overthrow those who would overthrow our Constitution and trample underfoot our Flag and the Republic for which it stands, one nation, indivisible, with liberty and justice for all.

Are you an American? Then you can never be a Communist.

Are you a Communist? Then you are no true American. Thou art a traitor!

Were you a Russian or other Communist betraying your communistic country, as you do America by being a Communist, you would be destroyed. America in mercy lets you live, although your treason cries aloud for justice. If your citizenship is in America and your heart is in Communism ... you are not an American.

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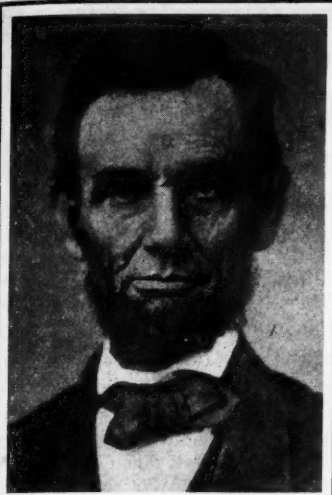
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# ABE LINCOLN AND MENTOR GRAHAM

**T**HE MAN who taught Lincoln—who gave Lincoln to the Nation and later dropped completely out of sight, was rediscovered a few years ago by two distinguished authors ... Miss Kunigunde Duncan and Dr. D. F. Nickols.

How they came to develop their search, and the long trail covered in reconstructing one of the great but hidden personalities of American history, is a story stranger than fiction.

Not one person in a thousand studying Lincoln, has ever come upon the man actually responsible for the historic role played by the Great Emancipator. It is to be questioned if the name Abraham Lincoln would have been known beyond Brush Creek and New Salem, had his path not crossed that of Mentor Graham.

Miss Duncan came upon Graham quite by accident ... but later discovered that she was a distant cousin of the "Graham clan." This kinship gave her access to family records, old letters, photographs, and the memories of people who had known Mentor Graham.

Some years ago, Miss Duncan had occasion to visit the "Lincoln country" in Logan County, Illinois. There she met Dr. Nickols, who held a position of prominence in the teaching profession.

Having caught a fleeting glimpse of Mentor Graham through a few obscure references, he felt that a search should be made for more information. He told Miss Duncan that a biography of the shadowy figure was needed to fill in certain gaps of the Lincoln story.

This conversation marked the beginning of one of the most remarkable expeditions in American literary history. The book, "Mentor Graham, the Man Who Taught Lincoln," came into existence as a result of the effort.

★ ★ ★

**M**ENTOR GRAHAM was of Scotch ancestry. His forebears came to America in 1701.

Shortly after the Revolutionary War, Nancy and William Graham made the perilous journey "over the mountains" to Kentucky. The family group included little six year old Jeremiah, the father-to-be of Mentor Graham.

One of the first acts of the new settlers in the Green River country of Kentucky, was the erection of a log meeting house for the little Brush Creek Baptist congregation.

Mentor Graham was born in November, 1800. "In the cabin, on a rude corner pole-bed lay Mary Graham, her first-born son in her arms."

Jeremiah "wanted that his boy should be a teacher." The name Mentor was therefore chosen because they regarded it as a "fancy" term for "teacher."

The dream of the parents for the future of their offspring eventually came to full realization. Brush Creek ideals were destined to reach fruition by being transmitted through their son to a friend who would later lead the Nation.

When news reached Kentucky that

Illinois had voted down slavery, Mentor and his wife Sarah decided to move north. They settled in Sangamon County and there it was that Abe and Mentor met. The latter had already organized a school and was teaching "reading, writing, arithmetic, geography and grammar." Classes were held in the Baptist Church of New Salem.

Mentor Graham distinguished himself, both in Kentucky and Illinois, as a temperance leader. Slavery and liquor were regarded as twin devils. And his most famous pupil agreed with him!

The thirteenth chapter of the Duncan-Nickols book bears the title, "Graham's Most Advanced Learner."

It explains how Lincoln lived in Graham's home and attended classes in the Baptist Church ... how Lincoln thirsted for knowledge, was taught grammar and other subjects ... and how he came to rely solely upon his teacher for guidance in acquiring a practical, usable education.

Graham taught his pupil how to speak in public, study the Bible, win elections and be a statesman. He directed him in the study of law. What an amazing story this chapter contains!

This tutorage made it possible for "A. Lincoln" to announce his candidacy for the Illinois State Legislature. He won. After that he went to Congress. And after that a hard fought campaign for the Presidency.

"As inauguration day approached, Graham weighed the pros and cons of going. Sarah finally decided the matter: 'You go, Mentor. I'll make out.' And Graham went to the Capital dressed in a new suit and kid gloves, carrying a new carpetbag.

"He sat, quivering, almost palsied with pride and joy on the platform at the inauguration of A. Lincoln, President of the United States—A. Lincoln, to whom he had given his first public office as assistant clerk in little New Salem's election. It was a lasting glory."

It is impossible to report, adequately, in a review, the years of Lincoln's companionship with Graham, the venture into political life and startling rise to greatness. Space has been available to consider only a few of the book's salient features.

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# FOREIGN MISSIONS

## LAPAS

**L**APAS is the name of a small community in the interior, a rural district on the southern rim of Puerto Rico, to which an itinerating Defender evangelist took the Gospel for the first time in 1948. A nucleus of four adults and two children were won to Christ.

From this humble beginning, the Christian testimony was faithfully cultivated. Other credited workers visited the place at intervals. The people live in abject poverty. Worship services were held by lantern light in the open air. If it rained, as many of the group as possible would crowd into the house of a native convert.

(Such a house usually consists of rough hewn boards nailed together, perhaps a roof of thatch or something similar, benches for furniture, and a dirt floor.)

As interest in the Gospel continued to grow, Wichita Headquarters arranged for financial assistance according to the usual Chapel Plan, under which a Friend is found in the United States to contribute \$20.00 a month. A native Pastor was stationed there.

In April, 1950 Mrs. Mercedes L. Hardy, of Caldwell, Idaho assumed support of the work at Lapas and, during these intervening years, has faithfully sent her contributions every month, without interruption. By degrees the work became stabilized, services were held every night, a Sunday School was organized, a revival swept the community, there were scores of converts, a congregation was organized, a small structure was erected.

Dr. Winrod visited the place early in 1952 and made the following memorandum for the files at Wichita:

"Services held in tiny building made of tree limbs cut down and carried distance of a mile. Roof of thatch and branches. Only temporary at best. Native Christian group sincere and resourceful. Pastor Jeronimo Garcia a hard worker. We have larger work, better building one hour distance by automobile, at Coamo where several large pieces of corrugated zinc are available. Arranging for it to be brought by burros to Lapas. People here work in sugar cane for \$2.50 a day, four months out

of the year. Mystery how they exist the rest of the time. Some bananas and sweet potatoes raised in this area. Bundles of clothing needed. Must give thought to possibility of erecting permanent building."

At the same time he wrote Mrs. Hardy as follows:

"I found your Chapel in excellent condition. The native Christians find ways for making so much, in the service of the Lord, from so little. This phase of Defender missionary work, is truly a 'highway and hedge' call. The people toil long hours in the sugar cane. Their lives are confined to a few narrow interests. Your Chapel has brought them real enjoyment. They attend services every night, have learned hymns and Gospel songs. And oh, how they love to sing! A better place of worship is very much needed at Lapas."

Finally, early last year (1953) it was decided that a building program should be undertaken. Members of the congregation furnished all the labor. Mrs. Hardy made contributions totaling \$737.00 (in addition to her regular Pastor's support of \$20.00 a month) ... and by careful planning and wise use of available funds, the building shown on this page was completed in December.

Reports of a wonderful dedication service reached Wichita as this Defender was being made ready for the press. The Lapas Christian group is very happy. The new Church building stands a monument to Christ's glory, a moral and spiritual beacon light in the community, a testimony to what can be accomplished on a mission field when the efforts of all parties concerned are properly coordinated. "... But God gave the increase." (I Corinthians 3:6)

Defender Churches, large and small, in cities and isolated rural and mountain districts, are now dotted all over Puerto Rico and other countries of the West Indies. Developments at Lapas symbolize the growth through creative missionary effort in many other areas. Prayer for the continued progress of this work is solicited.



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From Page 20.

plan to subvert America is laid in international Jewry.

Leaders of the Anti-Defamation League, known also as a Gestapo, probably realize by now that a serious mistake was made when they marked Mr. Fagan for destruction — by their usual methods of deception, intimidation and character assassination. It is now clearly evident that they underestimated his striking power and ability to fend off their blows.

When Mr. Fagan first took up the fight against Communism, he was bewildered by attacks from Jewish sources. He had to learn the truth the hard way.

By degrees the facts came together and fell into their respective places like so many pieces of a mosaic. He came to understand the racial and Talmudic base of the conspiracy... and the knowledge thus gained is spread before the reader. It's a terrific indictment!

His most recent encounter with this anti-Christ power came during the latter part of last year in New York City. Immediately following the premiere showing of his latest play entitled "Red Rainbow" (a powerful production which brought the horrors of Communism into focus), the Jews got busy and had it closed down within twelve days. Normally, a Fagan play could be expected to run a year on Broadway.

The reader will turn the pages of this part of the book with bated breath. It seems incredible that any group in the United States should possess the power wielded by these people over Press, Radio, Stage and Television.

*Every American, and certainly every Christian, should know what Mr. Fagan has learned on this subject. Then, and not until then, will they have an explanation for many things they see taking place around them.*

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And Mr. Fagan gives a series of suggestions, tactics usable in psychological warfare, that patriotic Americans can immediately put into action. No review could do this book justice, but the present reviewer has tried, in the space available. It must be read, studied, to be appreciated.



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# BOOK REVIEWS

## BRAIN-WASHING IN RED CHINA

Edward Hunter ... Vanguard  
Press. Cloth binding, 320 pages,  
price \$3.50.

**WE** HAVE before us a book that demonstrates the demonism of Communism in China. The Author resides in Hong Kong, and has seen more than 20 years service as a newspaper man in the Far East, representing large dailies of the United States. His correspondence is described as "distinguished by accuracy and objectivity."

He covered what many now regard as the beginning of World War II — the invasion of Manchuria by the Japanese in 1931. His dispatches stated that Japan expected to keep her forces there permanently, despite assurances to the contrary. He was condemned and contradicted at the time. Later developments proved that he was right.

So also today, with regard to Red China, a captive Country to Communism. The inside story that he gives of events there, must convince every straight thinking American as to the validity of his position — so-called liberals of the United States to the contrary notwithstanding.

Mr. Hunter was the first to make known the terrifying methods (called Brain-washing) used by Red leaders for bringing an entire Nation under hypnotic control. The mystery behind the voluntary "confessions" of the innocent is explained.

This method of psychological warfare suggests seriously that China is in a trance, induced by mass hypnosis. The demonical psychiatry capable of extracting abject "confessions" from such strong-willed men as Robert Vogeler and Cardinal Mindszenty is being carried out on an almost unimaginable scale. Mr. Hunter makes this charge and proves it.

(During the days and nights that Mr. Vogeler's brain was being *washed* in Budapest, causing him to confess to crimes that he could not have possibly committed, one of his interrogators

boasted: "If God Himself was sitting in that chair, we would make Him say what we wanted Him to say.")

Readers learn from this book that Brain-washing is the weird new Communist strategy to conquer the free world by destroying its mind. Human personalities are placed in stocks and strait jackets. Resistance is met by torturing the flesh of the victim until the mind gives way and comes to conform to the pattern provided by the evil geniuses of the Kremlin.

Mr. Hunter's account of this vicious technique is both specific and general. He tells of dealing with individuals who revealed what they went through, in the process of being transplanted seemingly from one world into another.

The horrors of being *washed* are laid bare. They have told him about being taken apart mentally, piece by piece, and put together again according to precise psychological formula. Some have awakened from the hypnotic control and escaped from that vast prison house known as Red China, making their way to Hong Kong.

Applying these facts on a broad scale, Mr. Hunter shows that Chinese people, forced to live under these circumstances, cannot be considered normal human beings, exercising the powers of free moral agency. They are automatons and zombies under the domination of Satanic power external to themselves.

(To admit such a nation to the United Nations would enhance the power of this demon force, in much the same

manner that Franklin Roosevelt aided and abetted the Communist cause when he called Litvinoff to Washington and established diplomatic relations with Russia.)

Mr. Hunter has written a terrifying book ... but one that discusses a subject with which Americans in all walks of life should be familiar.

## THE INSIDE STORY OF NARCOTICS

Jim Vaus ... Zondervan's. Art  
covers, 90 pages, price \$1.00.

**THE** AUTHOR of this book is a convert to Christ from the underworld. His disclosures regarding the dope traffic in the United States will come as a terrifying revelation to many young people of high school and college age who are special victims. We read:

"The sad and shocking fact is that the bulk of these illegal narcotics is consumed by young people, so hopelessly entangled that it is beyond the power of their human wills to overcome it. This book is aimed especially for such unfortunates."

Mr. Vaus starts out by explaining that various groups have language traits, delphic phrases, peculiarly their own, which others frequently do not understand. Thus the Christian speaks of being "saved," "born again," "putting out a fleece," etc. In like manner, drug addicts have a language understood only by their kind. A glossary of 33 terms is given, some of which are as follows:

*Bang*, an injection of heroin. *Blaster*, a marihuana smoker. *Busted*, arrested. *Deck*, paper containing narcotics. *Hooked*, to be addicted. *Joy pop*, an occasional injection. *Reefers*, marihuana cigarettes. *Spoon*, about two grams of heroin.

As a means for establishing the seriousness of the narcotic problem, a few newspaper stories chosen at random are reproduced, showing how lives are being wrecked and ruined. Then, the Author tells his own story, a moving personal testimony. After that the reader is taken into the dark, gloomy, dismal "World of the Addict."

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The unlawful manufacture, transportation and distribution of narcotics is shown to be a "Big Business" in which enormous sums of money are turned over every year. Consideration is next given to the problems which law enforcement officers face, and how honest citizens can help them.

Medical treatment is discussed. A plea is made on behalf of youth. The necessity of Christian experience as a means for delivering those ensnared with the habit ... and the power of Christ in a human life to insulate one against such evils, are points of major emphasis.

The illustrations include a picture of Mr. Vaus taken with the notorious gangster, Mickey Cohen, taken in the old days!

#### WORKING BY PRAYER

**D. Edmond Hiebert ... Menonite Brethren Publishers, art covers, 110 pages, price 60 cents.**

**WE HAVE** before us a series of messages from the pen of a man whose prayer life is an inspiration to all who know him. Professor Hiebert is an instructor in Tabor College at Hillsboro, Kansas. His book contains eight chapters:

1. Introduction. Luke 11:9-13.
2. Working by Prayer. Acts 6:4.
3. Prayer-Sent Laborers. Matthew 9:37-38.
4. The Prayer Ministry of the Church. 1 Timothy 2:14.
5. The Prayer of Jabez. 1 Chronicles 4:9-10.
6. Epaphras, Man of Prayer. Colossians 4:12-13.
7. The Divine Astonishment. Isaiah 59:15-16.
8. Wanted—A Man. Ezekiel 22:30-31.

Following the Introduction, the first message which gives the book its title, presents a general survey of Biblical teaching on prayer. The next two deal with the power of prayer in relation to Christian service.

Chapters five and six are expository studies of two men who prayed, one from the Old Testament and the other from the New — men who learned the secret of working by prayer. The final messages are meant to challenge professed Christians to enter into a deeper life, and learn the joy that comes from faithful intercession.

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#### HOW TO SOLVE YOUR PROBLEMS

**Dr. F. D. Whitesell ... Zondervan's. Cloth binding, 160 pages, price \$2.00.**

**DR. WHITESELL** is head of the Department of Practical Theology at the Northern Baptist Seminary ... has served successful pastorates, loves people, and possesses an exceptional insight into human nature. He regards "problems" as a malady, a widespread affliction, that demands careful handling.

Everyone has them — financial worries, family troubles, frictions with friends and neighbors, nervous tensions, emotional upsets and problems that run the whole gamut from major to minor. There are men who do nothing but counsel persons with problems.

A profession has developed, captioned psychiatry and psychology, devoted solely to this type of work. And yet, if daily press reports on murder, suicide, divorce, robbery and other tragedies reflecting maladjustments are to be accepted as true, there still remains a great deal to be desired.

Dr. Whitesell has found that most persons with perplexing problems need help from above human levels through the avenues of prayer and Scriptural guidance. He insists that there is a solution for every problem — from the family budget up and down the scale of human complexities.

Written in understandable language, this book contains many answers, suggestions and solutions of great value. Typical of the 16 helpful chapters are the following:

"God's Ten Approaches to Your Problems," "God's Psychiatry," "Facing Financial Problems With God," "God's Handling of Bad Habits," "Your Greatest Problem — Self or Christ."

#### IDEAS FOR A SUCCESSFUL PASTORATE

**Dr. John Huss ... Zondervan's. Cloth binding, 150 pages, price \$2.00.**

**THE AUTHOR** of this book originated the popular "Hour of Power" midweek prayer service which is used by Churches across the Nation. Whole congregations have been revolutionized and spiritual life deepened by adopting the methods which he has outlined. Pastors and Laymen alike praise the system.

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# SUNDAY SCHOOL

## LESSON NUMBER ONE

February 21, 1954  
A BLIND MAN HEALED  
John, Chapter 9

**MEMORY TEXT:** "One thing I know, that, whereas I was blind, now I can see." John 9:25.

The general plan and pattern of the lesson is as follows:

- A. The tragedy of physical blindness causing one to live in a world of material darkness. John 9:1.
- B. The tragedy of moral blindness causing one to live in a world of spiritual darkness. John 9:40-41.
- C. Jesus Christ the light of the world gave physical sight by healing a blind beggar. John 9:5-7.
- D. Jesus Christ the light of the world gives spiritual sight. John 9:5, 37, 38.
- E. The importance of a sound testimony. John 9:25-33.

### (1) THE KEY WORD OF THE LESSON IS "BLIND."

The Synoptic Gospels record three instances of Christ healing blindness. In Matthew 9:27-31, two blind men at Capernaum. In Matthew 20:29-34, Mark 10:46-52 and Luke 18:35-43, two other men near Jericho. And the one which forms the basis of today's lesson.

Of the five senses, the loss of sight is the most tragic.

The heavens are resplendent with shining worlds and twinkling stars and golden clouds, but the blind do not know it. The towering mountains have a majesty and the blooming valleys are adorned with flashing rainbows, but the blind do not know it. There is love-light in the eyes of friends and a talking soul

in the human face, but the blind do not know it. There is a world of graceful forms and a world of brilliant hues, but the blind do not know it. Blindness shuts out from life the grand and beautiful, the bright and glorious. It makes the universe as black as pitch.

But there is a blindness more deadly than the absence of physical sight. Millions of human beings live in moral and spiritual darkness with the shades drawn between God and themselves. They lack capacity for the appreciation of spiritual values. "Having eyes, see ye not? and having ears, hear ye not?" Mark 8:18.

An artist worked for a long time on a picture. It was his masterpiece. A lady walked carelessly through the studio, glanced in the direction of the painting and said: "I don't see anything in it." To which the artist replied: "Don't you wish you could?" The woman was not an art critic. She lacked capacity for appreciating the masterpiece.

How tragic to be among the beauties of nature and lack capacity for appreciating them. How tragic to gaze upon a work of art and lack capacity for appreciating it. But the greatest of all tragedies is to be within speaking distance of God and not be able to comprehend His presence. "Blessed are the pure in heart for they shall see God."

### (2) THE KEY VERSE IS JOHN 9:25.

"He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see."

It is necessary to always allow for the negative factor where a task is being constructively performed. Someone will be sure to pull back, interfere and seek to hinder. This was true of the Jewish leaders in relation to the miraculous

event of today's lesson. There was unanimous reluctance on their part to accept the obvious.

They introduced the stupid question that possibly the one before them was some person other than the blind man who formerly begged. He quickly established his identity, saying, "I am he."

Thereupon they propounded a series of trick questions, concluding with an attack on the person of Christ and the charge that He was a sinner and a sabbath breaker. Not one expression of rejoicing over the man's good fortune is recorded.

His parents were intimidated "because they feared the Jews; for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue." But no amount of contradiction or badgering could shake the man's knowledge that though once blind, he was later able to see. He stood firm and gave a faithful testimony.

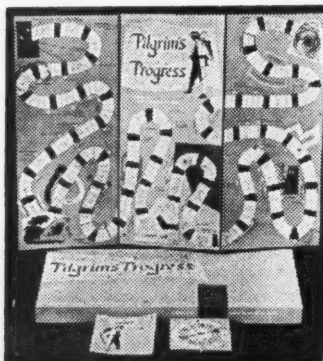
It is an interesting study to go through the Bible and run references on the word "testimony." Time and again, God's children are described as winning victories because of their courage to speak openly. "And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death." Revelation 12:11.

### (3) THE KEY FACT: PERSONS ENJOYING SPIRITUAL SIGHT HAVE AN UNSHAKABLE FAITH IN THE DEITY OF CHRIST.

Before coming to the man's clear cut confession of faith, reference should be made to Christ's seeming abstruse answer regarding the cause of the blindness in the first place.

The disciples, showing an interest in the law of heredity, asked whether sin on the part of the man or his parents was responsible for his condition. Naturally the man was to be exonerated for the reason that he was *born* blind. The words that follow have always posed a problem for Bible students and commentators:

"Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. I must work the works of him that sent me, while it is day."



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A well known Bible expositor has come forth with the idea that the *period* in the passage should be changed to a *comma*, thereby conveying an entirely different thought. He prefers to have the passage read as follows:

"Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him, I must work the works of him that sent me; while it is day."

If it is true that the period after "him" should be a comma, the problem vanishes. Dr. G. Campbell Morgan says that only "an exceedingly bold scholar" would contradict this interpretation.

Our Lord spoke of an important work to be done in the blind man's life. These exertions came to fruition when the Healer unveiled Himself as "the Son of God" and the recipient of divine grace cried, "Lord, I believe."

At that point the man put on, and proudly displayed, the badge of the believer. This act invited immediate persecution. His confession of faith made so courageously, finds a response in the hearts of all true Christians today — and this is what makes them unique and unlike the people of the world ... namely, acceptance of Christ's deity and firm allegiance to Him as Lord of their lives.

## LESSON NUMBER TWO

February 28, 1954

### CHRIST THE SHEPHERD OF HIS PEOPLE

John, Chapter 10

**MEMORY TEXT:** "And when the chief shepherd shall appear, ye shall receive a crown of glory that fadeth not away." I Peter 5:4.

The general plan and pattern of the lesson is as follows:

A. The relation of Christ to the Christian is that of a shepherd to his sheep. John 10:3-4.

B. The relation of a false teacher to the Christian is that of a thief to a flock of sheep. John 10:1, 10.

C. Believers in Christ enjoy protection and security like sheep in a fold protected by a faithful shepherd. John 10:9.

D. Christ's position as Shepherd is predicated on the fact of His deity. John 10:27-30.

### (1) THE KEY WORD OF THE LESSON IS "SHEPHERD."

Although the principal title of today's lesson is Shepherd, there are other metaphors of significance. Jesus is also likened to the door of the sheepfold. False leaders are compared to robbers who enter the premises by some way other than the door. Enemies of Christ and His followers are portrayed as

wolves waiting to devour members of the flock.

The sheepfold was a place of refuge in time of storm ... a place of safety in which sheep could be housed of nights. There was one entrance, an opening in the wall, never a door on hinges.

Dr. George Adam Smith tells of a conversation he had with a shepherd in Palestine. He saw a fold with a single opening and turning to his host remarked: "I see only one way in, but no door that can be closed."

To his amazement, for nothing had been said about Christ's use of the term, the shepherd replied, "Oh, I am the door. The sheep go inside, and I lie down across the threshold, and no sheep can get out except over my body, and no wolf can get in except over me."

There remained only one other way to get into the fold, and that was by scaling the wall. "He that climbeth up some other way, the same is a thief and a robber."

A contrast is drawn between true and false leadership in the Church. Liberal, leftist churchmen who preach negation and scatter doubt must be classified as climbers of the wall. They deny the inspiration of the Scriptures, the deity of Christ, His virgin birth, atonement, resurrection, the experience of the new birth and other fundamentals of the Faith. The apostle Paul anticipated the coming of such false shepherds in Acts 20:29-30.

### (2) THE KEY VERSE IS JOHN 10:11.

"I am the good shepherd: the good shepherd giveth his life for the sheep." A unique intimacy exists between the shepherd and the sheep ... and between Christ and the Christian. "They know his voice."

A tourist had an argument with a Syrian shepherd on how his sheep identified him. The shepherd said it was the sound of his voice rather than the clothing he wore. The tourist was satisfied that the animals became accustomed to certain garments.

To settle the argument, the stranger donned the shepherd's clothes, learned the words of the call, and tried to get their attention. The sheep took no notice. The shepherd appeared wearing the visitor's outfit, gave the call, and there was an immediate response.

Instinct also tells the sheep that their shepherd will protect them. "The good shepherd giveth his life for the sheep." This denotes the voluntary death and vicarious atonement of Christ for the salvation of the lost.

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**(3) THE KEY FACT: JESUS CHRIST IS BOTH THE GOOD SHEPHERD AND THE GREAT SHEPHERD.**

There are other references to Christ as Shepherd which associate themselves quite naturally with the passage under consideration. In Hebrews 13:20, for instance, He is called the Great Shepherd:

"Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant."

As the Good Shepherd He must "lay down his life for the sheep." But as the Great Shepherd He is able to "take it again." It was not enough for Christ to die. He had to come forth in the triumph of resurrection life.

The follower of Christ can truly say, in the language of Psalm 23, "The Lord is my shepherd" ... my Good, Great, Chief Shepherd.

**LESSON NUMBER THREE**

**March 7, 1954**

**LAZARUS RETURNS FROM THE TOMB**

**John 11: 1-54**

**MEMORY TEXT:** "Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live." John 11:25.

The general plan and pattern of the lesson is as follows:

- A. Christ faces the frightful fact of death. John 11:14.
- B. Christ faces the fact of sorrowing hearts. John 11:19-21.
- C. Christ presents Himself as the source of resurrection life. John 11:25.
- D. Christ breaks the bonds of death. John 11:44.

**(1) THE KEY WORD OF THE LESSON IS "DEATH."**

Two men by the name of Lazarus are mentioned in the New Testament and the careers of both have to do with life after death. One is the beggar at the rich man's gate, Luke 16:19-31. The other,

a close friend of Jesus and brother of Mary and Martha, whose release from death is the basis of our study today.

The Gospels describe this home as a place whose atmosphere Jesus enjoyed. He lodged there each night during Holy Week, making trips to and from Jerusalem. The conclusion can well be drawn that it was more of a home for Him than any other on earth. It was destined to be the scene of His mightiest miracle, excluding only His own resurrection.

At first Jesus used the word "sleep" as a figure of speech, to describe Lazarus' state. Later He said plainly: "Lazarus is dead." The Son of God grappled with death — and won!

"Loose him, and let him go," said the divine Saviour as His friend came walking out of the cave. These words also apply to the sinner, who "dead in trespasses and sins," accepts Christ as personal Saviour. Fetters of sin, like the grave clothes of Lazarus, drop from the one who steps out into newness of life.

**(2) THE KEY VERSE IS JOHN 11:25.**

"Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live."

Lazarus' sisters and neighbors were in deep mourning. Dr. R. C. H. Lenski visualizes what took place:

"When Lazarus was sick, the sisters longed, 'Oh, if only He were here!' and then they sent Him word, but Lazarus died, and so the regret set in, 'Oh, if only He had been here.' So many sick He had healed, and yet their brother had to die. Who will write the story of these sad, sad 'ifs'? And yet Martha is firmly convinced by all that she had seen and heard of Jesus; and her conviction holds in spite of what now seems so dark to her, so hard to explain."

Then came the sudden announcement that the Master was approaching. No language can describe the emotional scene which followed. "Jesus therefore again groaning in himself cometh to the grave ... Jesus wept ... And Jesus lift-

ed up his eyes, and said, Father, I thank thee that thou hast heard me ... And he cried with a loud voice, Lazarus, come forth."

This amazing miracle was accompanied by priceless teaching on the subject of the resurrection. "I am the resurrection and the life." As far as known, this is the only occasion when Christ came near a grave (except His own a short time later).

He chose this as the time and place to voice the true and legitimate hope of the believer, that His resurrection body would be a pattern, the "firstfruits," of those who accepted Him as Saviour. We shall be like Him, for we shall see Him as He is!

**(3) THE KEY FACT: CHRIST HAS POWER OVER DEATH.**

Three times, aside from His own resurrection, Jesus came into conflict with death, and in each instance He proved Himself its Master. The raising of the daughter of Jairus, Matthew chapter 9. The raising of the widow's son, Luke 7:11-17. And the circumstance of Lazarus.

The latter is the most striking because the body of the victim had reached putrefaction. A colored preacher said: "Nobody could a been any dead-er." There is nothing fantastic in the narrative.

Had someone been fabricating a tale, they would have added details and flourishes. They would have had Lazarus telling about things witnessed while absent from the body. They would have put words in his mouth after his return to life in the body. The simplicity and restraint of the record establishes its authenticity.

The fact is clearly set before us that the Lord Jesus Christ is Victor over death. In the home of Jarius, near the gates of Nain and at the tomb of Lazarus He demonstrated His amazing power.

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## LESSON NUMBER FOUR

March 14, 1954

### OUR LORD FACES CALVARY

John, Chapter 12

**MEMORY TEXT:** "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal." John 12:25.

The general plan and pattern of the lesson is as follows:

- A. The motives of Mary and Judas contrasted. John 12:1-8.
- B. The motives of the Greeks and Jews contrasted. John 12:9-11 and John 12:20-22.
- C. The Triumphal Entry prophesied and fulfilled. John 12:12-15.
- D. The master passion of the Christ. John 12:27-33.

#### (1) THE KEY WORD OF THE LESSON IS "GLORIFY."

Today's lesson brings us to the threshold of the sacred period observed as "Passion Week" (or "Holy Week"). Jesus faces the Cross.

The twelfth chapter of John is a place of great solemnity. This is true because of the frequent references to death. The fact that Lazarus had died is mentioned three times. Christ's death and burial are anticipated in the seventh verse. The determination of Jewish leaders to put Him to death is set forth in the tenth verse. He refers to His death twice in the twenty-fourth verse. He also makes two references to being lifted upon a Cross, verses thirty-two and thirty-four. Verse thirty-three reads: "This he said, signifying what death he should die."

Our Lord knew that He was participating in a pre-arranged plan—the program of human redemption conceived in the mind of God from the dawn of eternity. Hence His words: "And what shall I say? Father, save me from this hour; but for this cause came I unto this hour."

He spoke of the tragic events awaiting Him as a time in which He and His Father would be glorified. Dr. R. C. H. Lenski comments as follows:

"The actual day of Jesus' death was not yet come, but 'the hour' or time for his death had now arrived. Yet, strange to say, Jesus calls this 'the hour for the Son of man to be glorified.' In this He sums up everything — the passion as something glorious, the exaltation following, and the future adoration by the hosts of believers the world over and in heaven.

"Jesus was glorified in the obedience He rendered to the Father even unto the death of the Cross, and in the redemption He thus achieved for the fallen world; He was glorified when the

Father highly exalted Him, giving Him a name above every name and seating Him at His right hand; He was and is glorified in the work of the Holy Spirit ('he shall glorify me,' 16:14) as it leads thousands to the feet of the Saviour."

#### (2) THE KEY VERSE IS JOHN 12:21.

"Sir, we would see Jesus."

Although not the most important passage of the lesson, yet it does provide the key ... for the reason that masses of people, driven by varying motives, were trying not only to see Jesus but to form personal opinions about Him and the claims He was making.

It was a time of terrific tension, with Him as the great center of attraction. Jews were plotting to kill Him. Greeks were desiring to see and converse with Him. The very atmosphere seemed charged with interest and curiosity.

#### (3) THE KEY FACT: JESUS HAD TO BE LIFTED UP.

The word "must" in John 12:34 speaks volumes. Neither His death nor the manner in which He should die were afterthoughts with God or mere circumstances produced by men. Every detail was worked out in eternity and anticipated in Old Testament prophecy. He had to die on a Cross.

We observe this in the first book of the Bible, Genesis. Man's fall into sin is described. But God immediately promised a Redeemer. He said: "The seed of the woman shall bruise the serpent's head." This is the first reference to the virgin birth of Jesus Christ in the Bible. "The seed of the woman."

On Calvary He bruised the serpent's head. He crushed the serpent. But that was only half of the prophecy. Inspiration also said when the One supernaturally born of a woman would be in the act of bruising the serpent's head, His heel would be bruised. Death on a Cross is the only mode of execution that would bruise the human heel.

The Cross shines from the background of this passage. When the nails were driven through the ankle bones, the heel of the Christ was actually, physically, literally forced against the Cross and bruised.

Next, consider Psalm 22:16. David was drawn so close to Christ in Christ's pre-existent state that He spoke of Him in the first person. Looking toward Calvary, the Psalmist said: "They pierced my hands and my feet." Death on a Cross is the only mode of execution that would pierce the hands and the feet.

There are many other equally explicit Old Testament prophecies dealing with this, the most tragic and most important event, in the world's history.

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